

THE KEY TO A SUCCESSFUL DAY

DUAS FOR THE MORNING, EVENING & AFTER PRAYER



Transliteration Table

Consonants in Arabic

ء	'	د	d	ض	ḍ	ك	k
ب	b	ذ	dh	ط	ṭ	ل	l
ت	t	ر	r	ظ	ẓ	م	m
ث	th	ز	z	ع	'	ن	n
ج	j	س	s	غ	gh	ه	h
ح	ḥ	ش	sh	ف	f	و	w
خ	kh	ص	ṣ	ق	q	ي	y

Vowels in Arabic

Short	اَ	a	يَ	i	وُ	u
Long	آ	ā	يِ	ī	وِ	ū
Diphthongs	أَـ	aw	يِـ	ay		

What to say after...

Your obligatory prayers

أَسْتَغْفِرُ اللَّهَ (ثَلَاثًا)

1. *Astaghfirullāh* (Say it three times)

I ask for Allāh's forgiveness (Say it three times)

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ،
تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.

2. *Allāhumma antas-Salāmu wa minkas-salāmu, tabārakta yā dhal-Jalāli wal-Ikrām*

Allāh, You are the Perfect Peace and peace comes from You. Blessed are You, O Owner of majesty and honour.¹

Benefits

Remembrance of Allāh is done in order to make up for any deficiency in your prayer

The Angels seek forgiveness for the person who recites these supplications after the prayer till he rises from his position...

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
 لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى
 كُلِّ شَيْءٍ قَدِيرٌ، اللَّهُمَّ لَا مَانِعَ لِمَا
 أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ،
 وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ.

Benefits

*Khattābī said:
 “The essence of
 supplication is a
 person’s
 displaying his dire
 need of Allāh
 whilst realising
 the basic truth
 that he has no
 power or ability to
 change (anything
 by himself). This is
 the mark of true
 servitude....”*

3. *Lā ilāha illallāhu waḥdahū lā sharīka
 lahū, lahul-mulku wa lahul-ḥamdu wa
 Huwa `alā kulli shay’in Qadīr. Allāhumma
 lā māni` limā a`tayta, wa lā mu`tiya limā
 mana`ta, wa lā yanfa`u dhal-jaddi
 minkal-jadd.*

None has the right to be worshipped but Allāh alone who has no partner. His is the dominion and to Him belongs all praise; He has power over all things. O Allāh, none can withhold what You give, and none can give what You have withheld; and the might of the mighty person cannot benefit him against You.¹

1 Bukhārī and Muslim

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
 الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ
 قَدِيرٌ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، لَا
 إِلَهَ إِلَّا اللَّهُ، وَلَا نَعْبُدُ إِلَّا إِيَّاهُ، لَهُ
 النِّعَمَةُ وَلَهُ الْفَضْلُ وَلَهُ الشَّانُ
 الْحَسَنُ، لَا إِلَهَ إِلَّا اللَّهُ مُخْلِصِينَ لَهُ
 الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ.

4. Lā ilāha illallāhu waḥdahū lā sharīka lahū, laḥul-mulku wa laḥul-ḥamdu wa Huwa 'alā kulli shay'in Qadīr. Lā ḥawla wa lā quwwata illā billāh. Lā ilāha illallāhu, wa lā na'budu illā iyyāhu, lahun-ni'matu wa laḥul-faḍlu wa laḥuth-thanā'ul-ḥasanu. Lā ilāha illallāhu mukhlīṣīna lahud-dīna wa law karihal-kāfirūn.

None has the right to be worshipped but Allāh alone who has no partner. His is the dominion and to Him belongs all praise; He has power over all things. There is no

Benefits

It is narrated in Bayhaqī that our Prophet ﷺ said: "For everything there is a polish, and the polish for the hearts is the remembrance of Allāh."

→ power or might except by Allāh. None has the right to be worshipped but Allāh, and we do not worship any other besides Him. Grace and beneficence are His and to Him belongs the most excellent praise. None has the right to be worshipped but Allāh. (We are) sincere in making our religious devotion to Him, even though the disbelievers may dislike it.¹

Benefits

Imām Muslim adds (point 5) that our Prophet ﷺ said: "Whoever says this after every prayer will be forgiven his sins though they be like the foam of the sea"

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَاللَّهُ أَكْبَرُ
(ثَلَاثًا وَثَلَاثِينَ)

5. Subhānallāhi, walḥamdu lillāhi wallāhu akbar,

Repeat it 33 times, the total is 99 after which the 100th phrase is:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ.

*Lā ilāha illallāhu waḥdahū lā sharīka lah,
lahul-mulku wa lahul-ḥamdu wa Huwa `alā
kulli shay'in Qadīr.*

Transcendent is Allāh, all praise be to Allāh,
Allāh is the Greatest - Repeat it 33 times, then

¹ Muslim

say the following phrase - None has the right to be worshipped but Allāh alone who has no partner. His is the dominion and to Him belongs all praise; He has power over all things.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ "قُلْ أَعُوذُ
بِرَبِّ الْفَلَقِ ❀ مِنْ شَرِّ مَا
خَلَقَ ❀ وَمِنْ شَرِّ غَاسِقٍ إِذَا
وَقَبَ ❀ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي
الْعُقَدِ ❀ وَمِنْ شَرِّ حَاسِدٍ إِذَا
حَسَدَ."

6. Bismillāhir-Raḥmānir-Raḥīm. "Qul a'ūdhu birabbil-falaq. Min sharri mā khalaq. Wa min sharri ghāsiqin idhā waqab. Wa min sharrin-naffāthāti fil-'ūqad. Wa min sharri ḥāsadin idhā ḥasad."

With the Name of Allāh, the All Merciful, the Most Merciful. "Say: I take refuge with the Lord of daybreak, from the evil of what He created, from the evil of darkness as it envelops, from the evil of those who blow on knots, and from the evil of an envier when he envies." (al-Falaq 113:1-5).

Benefits

Ibn al-Qayyim said:

"Remembrance endows a person with love which is the very spirit of Islām, the pivotal point of religion and the axis of eternal happiness and deliverance.

Allāh has opened a way of access to everything, and the way to love is constancy in remembrance..."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ "قُلْ أَعُوذُ
 بِرَبِّ النَّاسِ ❁ مَلِكِ النَّاسِ ❁ إِلَهَ
 النَّاسِ ❁ مِنْ شَرِّ الْوَسْوَاسِ
 الْخَنَّاسِ ❁ الَّذِي يُوَسْوِسُ فِي
 صُدُورِ النَّاسِ ❁ مِنَ الْجِنَّةِ
 وَالنَّاسِ"

Benefits

These **two sūrahs**
 should be recited
 in arabic after
 each prayer.

After **Fajr** and
Maghrib they
 should be recited
three times each.

Recorded (point 6)
 in Abū Dāwūd,
 Tirmidhī, Nasā'ī

Bismillāhir-Raḥmānir-Raḥīm. "Qul a`ūdhu
 birabbīn-nās. Malikin-nās. Ilāhin-nās. Min
 sharril-waswāsīl-khannās. Alladhī
 yuwaswisu fī ṣudūrin-nās. Minal-jinnati
 wannās."

With the Name of Allāh, the All Merciful,
 the Most Merciful. "Say: I take refuge with
 the Lord of mankind, the King of mankind,
 the God of mankind, from the evil of the
 Stealthy Whisperer, who whispers in
 people's breasts, (coming) from the jinn and
 man." (al-Nās 114:1-6)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا
تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي
السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا
الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا
بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ
بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ
كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا
يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ.

Benefits

This is the greatest āyah in the Noble Qur'ān known as the Verse of the Throne - Āyatul-Kursī (al-Baqarah 2:255)

The narration (point 7) of Nasā'i adds, "Nothing stops a person who recites this verse except death"

It should be recited in arabic after every prayer.

7. "Allāhu lā ilāha illā Huwal-Ḥayyul-Qayyūm, lā ta'khudhuhū sinatun wa lā nawm, lahū mā fis-samāwāti wa mā fil-arḍ, man dhal-ladhī yashfa'ū 'indahū illā bi idhnihi, ya'lamu mā bayna aydihim wa mā khalfahum, wa lā yuḥīṭūna bishay'im-min 'ilmihī illā bi mā shā'a, wasi'a kursiyyuhus-samāwāti wal arḍ, wa lā ya'ūduhu hifẓuhumā, wa Huwal-'Aliyyul-'Aẓīm."

Allāh, there is none worthy of worship save Him, the Living, the Self-Sustaining. He is not subject to drowsiness or sleep. Everything in the heavens and the earth belongs to Him. Who can intercede with Him except by His permission? He knows what is before them and what is behind them but they cannot grasp any of His knowledge save what He wills. His Footstool encompasses the heavens and the earth and their preservation does not tire Him. He is the Most High, the Magnificent. (Recite in Arabic after each prayer.)

Benefits

Recite (point 8) ten times in Arabic after Fajr and Maghrib prayers.

Recorded in Tirmidhī and Aḥmad

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ،
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

8. Lā ilāha illallāhu waḥdahū lā sharīka lahū, lahul-mulku wa lahul-ḥamdu yuḥyī wa yumītu wa Huwa `alā kulli shay'in Qadīr.

None has the right to be worshipped but Allāh alone who has no partner. His is the dominion and to Him belongs all praise. He gives life and He causes death; He has power over all things.

What to say in the...

Mornings & Evenings

In this section the supplications are in general for both the morning and evening, although where highlighted, there are slight changes in the wording which should be followed when reciting for the evening.

Anas رضي الله عنه said that he heard the Prophet ﷺ say: “Sitting with people remembering Allāh, Most High, from the morning (*Fajr*) prayer until sunrise is more beloved to me than freeing four slaves from the Children of Ismā‘īl. Sitting with people remembering Allāh from the afternoon (*‘Aṣr*) prayer until the sun sets is more beloved to me than freeing four slaves from the Children of Ismā‘īl.”¹

Benefits

Hākim whose narration adds (point 1), “Whoever says this when he rises in the morning will be protected from the jinn until he retires in the evening, and whoever says it when retiring in the evening will be protected from them until he rises in the morning.”

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا
تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي
السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا
الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا
بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ
بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ
كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا
يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ.

1. “Allāhu lā ilāha illā Huwal-Ḥayyul-Qayyūm, lā ta’khudhuhū sinatun wa lā nawm, lahū mā fis-samāwāti wa mā fil-arḍ, man dhal-ladhī yashfa’ū ‘indahū illā bi idhnihi, ya’lamu mā bayna aydihim wa mā-khalfahum, wa lā yuḥītūna bishay’im-min ‘ilmihī illā bi mā shā’a, wasī’a kursiyyuhus samāwāti wal arḍ, wa lā ya’ūduhu hifẓuhumā, wa Huwal-‘Aliyyul-‘Azīm.”

Allāh, there is none worthy of worship save Him, the Living, the Self-Sustaining. He is not subject to drowsiness or sleep.

Everything in the heavens and the earth belongs to Him. Who can intercede with Him except by His permission? He knows what is before them and what is behind them but they cannot grasp any of His knowledge save what He wills. His Footstool encompasses the heavens and the earth and their preservation does not tire Him. He is the Most High, the Magnificent.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ "قُلْ هُوَ
اللَّهُ أَحَدٌ * اللَّهُ الصَّمَدُ * لَمْ يَلِدْ
وَلَمْ يُولَدْ * وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ"

2. Bismillāhir-Raḥmānir-Raḥīm. "Qul Huwallāhu Aḥad. Allāhus-Ṣamad. Lam yalid wa lam yūlad. Wa lam yakun lahū kufuwan aḥad"

With the Name of Allāh, the All Merciful, the Most Merciful. "Say: He is Allāh, the One and only. Allāh, the Everlasting Sustainer of all. He fathered none, nor was He born. And no one is comparable to Him." (al-Ikhlāṣ)

Benefits

Surūh al-Ikhlāṣ equates to 1/3rd of the Qur'ān.

Reciting these verses every day in the morning and evening upon ourselves and our children is one of the best means protecting us from the problems surrounding us.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ "قُلْ أَعُوذُ
بِرَبِّ الْفَلَقِ ❀ مِنْ شَرِّ مَا
خَلَقَ ❀ وَمِنْ شَرِّ غَاسِقٍ إِذَا
وَقَبَ ❀ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي
الْعُقَدِ ❀ وَمِنْ شَرِّ حَاسِدٍ إِذَا
حَسَدَ."

*Bismillāhir-Raḥmānir-Raḥīm. "Qul a`ūdḥū
birabbil-falaq. Min sharri mā khalaq. Wa
min sharri ghāsiqin idhā waqab. Wa min
sharrin-naffāthāti fil-`ūqad. Wa min sharri
ḥāsadin idhā ḥasad."*

With the Name of Allāh, the All Merciful, the Most Merciful. "Say: I take refuge with the Lord of daybreak, from the evil of what He created, from the evil of darkness as it envelops, from the evil of those who blow on knots, and from the evil of an envier when he envies." (*al-Falaq* 113:1-5).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ "قُلْ أَعُوذُ
 بِرَبِّ النَّاسِ * مَلِكِ النَّاسِ * إِلَهِ
 النَّاسِ * مِنْ شَرِّ الْوَسْوَاسِ
 الْخَنَّاسِ * الَّذِي يُوَسْوِسُ فِي
 صُدُورِ النَّاسِ * مِنَ الْجِنَّةِ
 وَالنَّاسِ"

*Bismillāhir-Raḥmānir-Raḥīm. "Qul a`ūdhu
 birabbīn-nās. Malikin-nās. Ilāhin-nās. Min
 sharril-waswāsīl-khannās. Alladhī
 yuwaswisu fī ṣudūrin-nās. Minal-jinnati
 wannās."*

With the Name of Allāh, the All Merciful, the
 Most Merciful. "Say: I take refuge with the
 Lord of mankind, the King of mankind, the
 God of mankind, from the evil of the Stealthy
 Whisperer, who whispers in people's breasts,
 (coming) from the jinn and man."

(*al-Nās* 114:1-6)

Benefits

Ibn al-Qayyim said: "These two chapters are of immense benefit and every single servant is in need of them, and this need is essential and indispensable. They have a potent effect in repressing magic, the evil eye and indeed every form of evil. The need that a servant has of these two chapters is greater than the need he has of rest, food, drink and clothes."

Benefits

When reciting this **morning** supplication for the **evening**, take note of the two differences in wording which can be found detailed on the next page (the two areas are highlighted by the change of colour in the text)

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ وَالْحَمْدُ
لِلَّهِ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ
لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا
فِي هَذَا الْيَوْمِ وَخَيْرَ مَا بَعْدَهُ، وَأَعُوذُ
بِكَ مِنْ شَرِّ مَا فِي هَذَا الْيَوْمِ وَشَرِّ
مَا بَعْدَهُ، رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ،
وَسُوءِ الْكِبَرِ، رَبِّ أَعُوذُ بِكَ مِنْ
عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ

3. Aşbahñā wa aşbaḥal-mulku lillāhi wal-
ḥamdu lillāhi, lā ilāha illallāhu waḥdahū lā
sharika lahū, lahul-mulku wa lahul-ḥamdu
wa Huwa `alā kulli shay'in Qadīr. Rabbi
as'aluka khayra mā fī hādhal-yawmi wa
khayra mā ba'dahū wa a'ūdhu bika min
sharri mā fī hādhal-yawmi wa sharri mā
ba'dahū, Rabbi a'ūdhu bika minal-kasali, wa
sū'il-kibari, Rabbi a'ūdhu bika min `adhābin
fin-nāri wa `adhābin fil-qabri.

We have started a new day¹ and with it all dominion is Allāh's. Praise be to Allāh, none has the right to be worshipped but Allāh alone who has no partner. To Allāh belongs the dominion, and to Him belongs all praise; He has power over all things. My Lord, I ask You for the good in this day and the days that come after it, and I take refuge in You from the evil in this day and the days that come after it.² My Lord, I take refuge in You from laziness and helpless old age. My Lord, I take refuge in You from the punishment of the Fire, and from the punishment of the grave.³

- 1 When you say this **in the evening** you should

say **أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ** *Amsaynā wa*

amsal-mulku lillāh...: “We have ended another day and with it all dominion is Allāh's...”

- 2 When you say this **in the evening** you should

say: **رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ وَخَيْرَ**

مَا بَعْدَهَا، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذِهِ

اللَّيْلَةِ وَشَرِّ مَا بَعْدَهَا *Rabbi as'aluka khayra mā fi*

hādhihil-laylati, wa khayra mā ba'dahā, wa a'ūdhu bika min sharri mā fi hādhihil-laylati wa sharri mā ba'dahā: “I ask You for the good in this night and the nights that come after it, and I take refuge in You from the evil in this night and the nights that come after it.”

- 3 Bukhārī and Muslim

اللَّهُمَّ بِكَ أَصْبَحْنَا، وَبِكَ أَمْسَيْنَا،
وَبِكَ نَحْيَا، وَبِكَ نَمُوتُ وَإِلَيْكَ
النُّشُورُ.

4. *Allāhumma bika aṣbaḥnā, wa bika
amsaynā, wa bika naḥyā, wa bika namūtu wa
ilaykan-nushūr.*

O Allāh, by You we enter the morning and by
You we enter the evening, by You we live and
by You we die, and to You is the resurrection.¹

Benefits

Say point 4 in
the *mornings*
only.

Say point 5 in
the *evenings*
only.

اللَّهُمَّ بِكَ أَمْسَيْنَا، وَبِكَ أَصْبَحْنَا،
وَبِكَ نَحْيَا، وَبِكَ نَمُوتُ وَإِلَيْكَ
الْمَصِيرُ.

5. *Allāhumma bika amsaynā, wa bika
aṣbaḥnā, wa bika naḥyā, wa bika namūtu wa
ilaykal-maṣīr.*

O Allāh, by You we enter the evening and by
You we enter the morning, by You we live and
by You we die, and to You is the Final Return.²

1,2 Tirmidhī

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ،
 خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ
 وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ
 مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ
 بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي
 فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ.

6. Allāhumma Anta Rabbī lā ilāha illā Anta,
 khalaqtanī wa anā `abduka, wa anā `alā
 `ahdika wa wa`dika mastafa`tu, a`ūdhu
 bika min sharri mā ṣana`tu, abū`u laka bi
 ni`matika `alayya, wa abū`u bidhanbī
 faghfir lī fa innahū lā yaghfirudh-dhunūba
 illā Anta.

O Allāh, You are my Lord, there is none worthy of worship but You. You created me and I am your slave. I keep to Your covenant and my pledge to You as much as I can. I take refuge in You from the evil of what I have done. I acknowledge Your blessings upon me and I admit my sins. Forgive me, for there is none who forgives sins besides You.

Benefits

Ibn al-Qayyim said:

"Remembrance strengthens both heart and body. Remembrance brings provision."

اللَّهُمَّ إِنِّي أَصْبَحْتُ أُشْهِدُكَ وَأُشْهِدُ
حَمَلَةَ عَرْشِكَ، وَمَلَائِكَتَكَ وَجَمِيعَ
خَلْقِكَ، أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ
وَحْدَكَ لَا شَرِيكَ لَكَ، وَأَنَّ مُحَمَّدًا
عَبْدُكَ وَرَسُولُكَ.

7. *Allāhumma innī aṣbaḥtu ush-hiduka wa
ush-hidu ḥamalata `arshika, wa malā`ikataka
wa jamī`a khalqika, annaka Antallāhu lā
ilāha illā Anta waḥdaka lā sharika laka, wa
anna Muḥammadan `abduka wa Rasūluka.*

Benefits

*Bukhārī, in his
al-Adab al-
Mufrad adds (for
point 7), “Allāh
will spare
whoever says
this four times in
the morning or
evening from
the fire of Hell.”*

O Allāh, I have entered a new morning¹ and
call upon You, upon the bearers of Your
Throne, upon Your angels and all creation to
bear witness that You are Allāh, there is none
worthy of worship but You alone, You have no
partners, and that Muḥammad is Your servant
and Messenger. (Recite four times in Arabic.)

- 1 When you say this **in the evening** you should
say, اللَّهُمَّ إِنِّي أَمْسَيْتُ *Allāhumma innī amsaytu....:*
“O Allāh, I have ended another day...”

اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ
مِنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيكَ
لَكَ، فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ.

8. *Allāhumma mā aṣbaḥa bī min ni`matin
aw bi aḥadin min khalqika faminka
waḥdaka lā sharīka laka, falakal-ḥamdu wa
lakash-shukru.*

O Allāh, whatever blessing has come to me
or any of Your creatures by morning¹ is from
You alone, You have no partner. All praise is
for You and gratitude is due to You.

Benefits

Whoever recites
this in the
morning has
completed his
obligation to
thank Allāh for
that day; and
whoever says it
in the **evening**,
has completed
his obligation
for that night.

Recorded (point
8) by Abū
Dāwūd and
Nasā'ī

1 When you say this **in the evening** you should
say, اللَّهُمَّ مَا أَمْسَى *Allāhumma mā amsā....*: “O
Allāh, whatever... by evening...”

اللَّهُمَّ عَافِنِي فِي بَدَنِي ، اللَّهُمَّ
 عَافِنِي فِي سَمْعِي ، اللَّهُمَّ عَافِنِي فِي
 بَصَرِي ، لَا إِلَهَ إِلَّا أَنْتَ (ثَلَاثًا)
 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ ،
 وَالْفَقْرِ ، وَأَعُوذُ بِكَ مِنْ عَذَابِ
 الْقَبْرِ ، لَا إِلَهَ إِلَّا أَنْتَ (ثَلَاثًا)

9. Allāhumma `āfinī fī badanī, Allāhumma
 `āfinī fī sam`ī, Allāhumma `āfinī fī baṣarī, lā
 ilāha illā Anta (Say it three times)

Allāhumma innī a`ūdhu bika minal-kufri,
 wal-faqri, wa a`ūdhu bika min `adhābil-
 qabri, lā ilāha illā Anta. (Say it three times)

O Allāh, grant my body good health. O Allāh,
 preserve my hearing for me. O Allāh,
 preserve my sight for me. There is none
 worthy of worship but You. (Say it three times)
 O Allāh, I take refuge in You from disbelief
 and poverty, and I take refuge in You from
 the punishment of the grave. There is none
 worthy of worship but You. (Say it three times)¹

Benefits

It is recorded in
 Tirmidhī that our
 Prophet ﷺ said:
 “There is nothing
 nobler than
 supplication in
 Allāh’s sight.”

1 Abū Dāwūd and Aḥmad

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ
تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ.

10. *Hasbiyallāhu lā ilāha illā Huwa `alayhi
tawakkaltu wa Huwa Rabbul-`Arshil-`Aẓīm.*
(Say it seven times in Arabic)

Allāh is sufficient for me. There is none
worthy of worship but Him. I have placed my
trust in Him, He is Lord of the Majestic
Throne. (Say it seven times in Arabic)

اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ إِنِّي
أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا
وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي
وَمَالِي، اللَّهُمَّ اسْتُرْ عَوْرَاتِي، وَآمِنْ
رَوْعَاتِي، ←

Benefits

*Reported
additionally
(point 10) by
Abū Dāwūd :
“Allāh will
grant whoever
recites this
seven times in
the morning or
evening
whatever he
desires from
this world or
the next.”)*

اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيَّ، وَمِنْ
خَلْفِي، وَعَنْ يَمِينِي، وَعَنْ شِمَالِي،
وَمِنْ فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ
أُغْتَالَ مِنْ تَحْتِي.

11. Allāhumma innī as'alukal-`afwa wal
`āfiyata fid-dunyā wal ākhirati, Allāhumma
innī as'alukal-`afwa wal `āfiyata fī dīnī wa
dunyāya wa ahlī wa māli. Allāhum-mastur
`awratī, wa āmin raw`ātī. Allāhum-
mahfaznī min bayni yadayya, wa min
khalḡī, wa `an yamīnī, wa `an shimālī, wa
min fawqī, wa a`ūdhu bi `aẓamatika an
ughṡāla min taḡṡī

Benefits

*In this world, we
should find in
the
remembrance of
Allāh, praising
Him and
worshipping
Him, a delight
that is
incomparable to
anything else.*

O Allāh, I ask for Your pardon and good health in this world and the next. O Allāh, I ask for Your pardon and soundness in my religion, my worldly affairs, my family and my wealth. O Allāh, conceal my secrets and protect me from anguish. O Allāh, guard me from what is before me, behind me, my left, my right and above me. I take refuge in Your greatness against being struck down from beneath me.¹

1 Abū Dāwūd and Ibn Mājah

اللَّهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ فَاطِرَ
السَّمَاوَاتِ وَالْأَرْضِ، رَبَّ كُلِّ شَيْءٍ
وَمَلِيكَهٗ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ،
أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ
الشَّيْطَانِ وَشَرِّكَهٗ، وَأَنْ أَقْتَرِفَ عَلَى
نَفْسِي سُوءًا، أَوْ أَجْرَهُ إِلَى مُسْلِمٍ.

12. Allāhumma `Ālimal-ghaybi wash-shahādati fāṭiras-samāwāti wal arḍi, Rabba kulli shay'in wa malīkahu, ash-hadu an lā ilāha illā Anta, a'ūdhu bika min sharri nafsī, wa min sharrish-shayṭāni wa shirkīhi, wa an aqtarifa `alā nafsī sū'an, aw ajurrahu ilā Muslimin.

O Allāh, Knower of the unseen and the seen, Originator of the heavens and the earth, Lord of everything and its owner; I bear witness that there is none worthy of worship but You. I take refuge in You from the evil of my soul and from the evil of Satan and his (inciting towards) *shirk*. (I take refuge in You) from bringing evil upon my soul or harming any Muslim.¹

Benefits

Ibn al-Qayyim said:

"Remembrance adorns the one who practices it with dignity, sweetness and radiance."

Benefits

Tirmidhī and Abū Dawūd includes (point 13) with the words, "Whoever recites it **three times** in the **morning** will not be afflicted by any calamity before evening, and whoever recites it **three times** in the **evening** will not be overtaken by any calamity before morning."

Tirmidhī and Aḥmad include (point 14) with the words, "Allāh has promised that anyone who says this **three times** every **morning** or **evening** will be pleased on the Day of Rising."

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ
شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ
السَّمِيعُ الْعَلِيمُ. (ثَلَاثًا)

13. Bismillāhil-ladhī lā yaḍurru ma`as-mihī
shay'un fil-arḍi wa lā fis-samā'i wa Huwas-
Samī-ul- `Alīm. (Say it three times in Arabic)

In the Name of Allāh with whose Name nothing can cause harm, neither in the earth nor in the heavens. He is the All-Hearing, the All-Knowing. (Say it three times in Arabic)

رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا،
وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
نَبِيًّا. (ثَلَاثًا)

14. Raḍītu billāhi Rabban, wa bil-Islāmi
dīnan, wa bi Muḥammadin ṣallallāhu `alayhi
wa sallam Nabiyyan. (Say it three times in Arabic)

I am pleased with Allāh as my Lord, with Islām as my religion and with Muḥammad ﷺ as my Prophet. (Say it three times in Arabic)

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ
أَصْلِحْ لِي شَأْنِي كُلَّهُ وَلَا تَكِلْنِي إِلَى
نَفْسِي طَرْفَةَ عَيْنٍ.

15. Yā Ḥayyu yā Qayyūmu biraḥmatika
astaghīthu aṣliḥ lī sha'nī kullahu wa lā
takilnī ilā nafsī ṭarfata `aynin.

O Ever Living One, O Self-Sustaining One, by
Your mercy do I ask for Your support in
setting all my affairs right. Do not leave me
to my soul for so much as the blink of an
eye.¹

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ رَبِّ
الْعَالَمِينَ اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذَا
الْيَوْمِ فَتَحَهُ وَنَصْرَهُ وَنُورَهُ وَبَرَكَتَهُ

Benefits

*Ibn al-Qayyim
said :*

*“Remembrance
endows one
with vigilance
(al-murāqaba),
which opens the
door of self
reform.*

*Entering it, the
servant
worships Allāh
as if he were
seeing Him.*

*There is no way
for the heedless
man to reach
the station of
excellence
(iḥsān), any
more than for a
seated man to
reach his
home.”*

← وَهْدَاهُ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهِ
وَشَرِّ مَا بَعْدَهُ

16 a. Aṣḥaḥnā wa aṣḥaḥal-mulku lillāhi
Rabbil-`ālamīn. Allāhumma innī as'aluka
khayra hādhal-yawmi: Faṭḥahu wa naṣrahu
wa nūrahu, wa barakatahu, wa hudāhu, wa
a'ūdhu bika min sharri mā fihi wa sharri mā
ba'dahu.

We have started a new day and with it all
dominion is Allāh's, Lord of all being. O Allāh,
I ask You for the good in this day: its victory,
its help, its light, its blessings and its
guidance. I take refuge in You from the evil
that is in it and from the evil that follows it.

أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ رَبِّ
الْعَالَمِينَ اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذِهِ
اللَّيْلَةِ فَتَحَهَا وَنَصَرَهَا وَنُورَهَا وَبَرَكَتَهَا
وَهْدَاهَا وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهَا
وَشَرِّ مَا بَعْدَهَا

Benefits

Point 16 a should
be said in the
morning only
and Point 16 b in
the **evening**
only

16 b. *Amsaynā wa amsal-mulku lillāh Rabbil
 `Ālamīn, Allāhumma innī as'aluka khayra ma
 fī hadhihi Laylati Faṭḥahā wa naṣrahā wa
 nūrahā, wa barakatahā, wa hudāhā, wa
 a'ūdhu bika min sharri mā fīhā wa sharri mā
 ba'dahā*

We have ended the day and with it all dominion
 is Allāh's, Lord of all being. O Allāh, I ask You
 for the good in this night: its victory, its help,
 its light, its blessings and its guidance. I take
 refuge in You from the evil that is in it and
 from the evil that follows it.

أَصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ وَعَلَى
 كَلِمَةِ الْإِخْلَاصِ، وَعَلَى دِينِ نَبِيِّنَا
 مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَعَلَى
 مِلَّةِ آبَائِنَا إِبْرَاهِيمَ، حَنِيفًا مُسْلِمًا وَمَا كَانَ
 مِنَ الْمُشْرِكِينَ

17. *Aṣḥabnā `alā fiṭratil-Islāmi wa `alā
 kalimatil-ikhhlāṣi, wa `alā dīni Nabīyyinā*

Benefits

Ibn al-Qayyim reported that it was said: "In this world there is a paradise, whoever does not enter it will not enter the Paradise of the Hereafter."

Benefits

Bukhārī, adds (for 18), “Whoever recites this one hundred times in the morning and in the evening will not be surpassed on the Day of Rising by anyone having done better than this except for someone who had recited it more.”

Muḥammadīn (ṣallallāhu `alayhi wa sallama), wa `alā millati abīnā Ibrāhīma, ḥanīfan Musliman wa mā kāna minal-mushrikīn.

We have started a new day¹ upon the natural religion of Islām, the statement of sincerity, the religion of our Prophet, Muḥammad ﷺ, and the faith of our father, Ibrāhīm. He was upright and devout, and a Muslim. He was not one of the polytheists.²

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ.

18. *Subḥānallāhi wa biḥamdihi*

(Say it one hundred times in Arabic)

Allāh is Transcendent and all praise is due to Him. *(Say it one hundred times in Arabic)*

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ

1 When you say this **in the evening** you should say, أَمْسَيْنَا *Amsaynā*: “We end this day ...”

2 Tirmīdhī and Aḥmad

19. *Lā ilāha illallāhu waḥdahū lā sharīka lahū, lahul-mulku wa lahul-ḥamdu, wa Huwa 'alā kulli shay'in Qadīr.* (Say it ten times in Arabic or one time to ward off laziness)

None has the right to be worshipped but Allāh alone who has no partner. His is the dominion and to Him belongs all praise; He has power over all things. (Say it ten times in Arabic or one time to ward off laziness)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ: عَدَدَ خَلْقِهِ،
وَرِضَا نَفْسِهِ، وَزِنَةَ عَرْشِهِ
وَمِدَادَ كَلِمَاتِهِ. (ثَلَاثًا)

20. *Subḥānallāhi wa biḥamdihi: 'adada khalqihī, wa riḍā nafsihī, wa zinata 'arshihi wa midāda kalimātihī.* (Recite three times in Arabic upon rising in the morning)

Allāh is Transcendent and all praise belongs to Him: in quantity, reaching the number of His creation, achieving His good-pleasure, amounting to the weight of His Throne, and equalling the extent of His words. (Recite three times in Arabic upon rising in the morning)¹

1 Muslim

Benefits

Allāh will record one hundred good deeds for whoever says, '(point 19)' ten times in the morning, and forgive him one hundred sins. He will have the reward of freeing a slave and will be protected from Satan throughout the day until dusk. Whoever says it in the evening will have the same reward." Recorded by Aḥmad

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْماً نَافِعاً، وَرِزْقاً
طَيِّباً، وَعَمَلاً مُتَقَبَّلاً.

21. *Allāhumma innī as'aluka 'ilman nāfi'an,
wa rizqan ṭayyiban, wa 'amalan
mutaqabbalan.* (Say in Arabic upon rising in the morning)

O Allāh, I ask You for beneficial knowledge,
wholesome provision and deeds that will be
accepted. (Say in Arabic upon rising in the morning)¹

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

22. *Astagfirullāha wa atūbu ilayhi.*

I ask Allāh's forgiveness and turn to Him in
repentance.

(Say it one hundred times in Arabic during the day)²

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا
خَلَقَ

23. *A'ūdhu bikalimātillāhit-tāmmāti min
sharri mā khalaqa.*

I take refuge in Allāh's Perfect Words from the
evil of what He has created. (Recite three times in
Arabic in the evening)

Benefits

Aḥmad and
Tirmidhī in
addition add
(point 23),
“Whoever
recites this
three times in
the **evening** will
be protected
from insect
stings.”

¹ Muslim

² Bukhārī and Muslim

This book is part of a series of posters and booklets whose aim is to make each and every day a success for the believer.

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Repetition by the tongue engraves the words in the heart. Understanding and reflection brings life to the spoken words. Together, they help us keep our eyes on our destination through the journey of life. They help us develop and strengthen our relationship with Allah, thereby bringing peace of mind and protecting us from the evil temptations. And we can hope that a person who always remembered that he has to meet with Allah will not be disappointed when that time comes.

The Prophet Muhammad, peace and blessings be upon him said:

"The people of Paradise will not be sorry for anything except for the moments (in this life) that passed by in which they did not remember Allah, Most High"

Recorded in at-Tabarani

Extracts from Khalid Baig's book: First things first



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