

1.

الرَّحْمَنُ
Ar-Rahmaan
(The Beneficent)

He who wills goodness and mercy for all His creatures

Allah is Ar-Rahmaan, The One who blesses all his creation with prosperity and devoid from disparity. He is most merciful, kind and loving towards *all* creation. He is all inclusive and embraces all.

Mentions From The Quran & Hadith

From the root r-h-m which has the following classical Arabic connotations: to have tenderness, gentleness, kindness to love to have mercy, to have pity to show favor and goodness to have all that is required for beneficence

Before starting any task, say “bismillah hirrahman nirrahim” which means “In the name of God, The Most Gracious, The Most Merciful.” If you start with this you are seeking help through the name of Allah. Without Him nothing can be accomplished.

“Say: ‘He is the All-merciful’” (Quran 67:29)

“Verily, Allah has one hundred portions of mercy. From one portion the creation has been given mercy by virtue of which there is mutual love between the people and ninety nine portions are reserved for the Day of Resurrection.” Source: Sahih Muslim 2753 Grade: Sahih (authentic) according to Muslim.

Abdullah ibn Amr reported: The Messenger of Allah, peace and blessings be upon him, said, “Those who are merciful will be shown mercy by the Most Merciful. Be merciful to those on the earth and the One in the heavens will have mercy upon you.”

Source: Sunan al-Tirmidhi 1924 Grade: Sahih (authentic) according to At-Tirmidhi



2.

الرَّحِيمُ
Ar-Raheem
(The Merciful)

He who acts with extreme kindness

Ar-Rahmaan and Ar-Raheem are two of the names of Allah which refer to Allah's attribute of being Merciful. Although similarly related the meanings are different. Ar-Rahmaan refers to the vastness of Allah's mercy, and Ar-Raheem refers specifically to His mercy he bestows on His creation.

Mentions From The Quran & Hadith

From the root r-h-m which has the following classical Arabic connotations: to have tenderness, gentleness, kindness to love to have mercy, to have pity to show favor and goodness to have all that is required for beneficence

Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah . Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful." (Quran 39:53)

The Prophet said to us, "Do you think this woman could throw her child in the fire?" We said, "No, not if she is able to stop it." The Prophet said, "Allah is more merciful to His servants than a mother is to her child."

Source: Sahih Bukhari 5653 Grade: Sahih (authentic) according to Al-Bukhari

On the authority of Ibn Abbas (may Allah be pleased with him), from the Messenger of Allah (pbuh):

"Verily Allah has written down the good deeds and the evil deeds, and then explained it: "Whosoever intended to perform a good deed, but did not do it, then Allah writes it down as a completed good deed. And if he intended to perform it and then did perform it, then Allah writes it down as from ten good deeds up to seven hundred times, up to many times multiplied. And if he intended to perform an evil deed, but did not do it, then Allah writes it down as a complete good deed. And if he intended it [i.e., the evil deed] and then performed it, then Allah writes it down as one evil deed." [Bukhari & Muslim]

"Say: 'He is the All-merciful'" (Quran 67:29)



3.

الْمَلِكُ
Al-Malik
(The Eternal Lord)

The Sovereign Lord, The One with the complete Dominion, the One Whose Dominion is clear from imperfection

Allah is Al Malik, the literal meaning in Arabic is “The King”. The One who reigns dominion over the heavens and the earth and everything that resides within them. There is nothing above Him and He is alone.

Mentions From The Quran & Hadith

From the root m-l-k which has the following classical Arabic connotations: to possess, to own exclusively to exercise authority to command to have power over, command, reign to have dominion over, to have ruling power to have kingship

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

(Holy Quran 59:23)

Say, “O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent. (Holy Quran 3:26)

So exalted is Allah, the Sovereign, the Truth; there is no deity except Him, Lord of the Noble Throne. (Holy Quran 23:116)

Indeed, the righteous will be among gardens and rivers, in a seat of honor near a Sovereign, Perfect in Ability. (Holy Quran 54:55)

So high [above all] is Allah, the Sovereign, the Truth. And, [O Muhammad], do not hasten with [recitation of] the Qur’an before its revelation is completed to you, and say, “My Lord, increase me in knowledge.” (Holy Quran 20:114)

Allah’s Messenger (pbuh) said, “The most awful name in Allah’s sight on the Day of Resurrection, will be (that of) a man calling himself Malik Al-Amlak (the king of kings).

(Sahih al-Bukhari 6205)



4.

الْقُدُّوسُ

Al-Quddus

(The Most Sacred / The Most Holy)

The One who is pure from any imperfection and clear from children and adversaries

Allah is free of any imperfection, he has no shortcomings, and evil are not attributed to Him. For all that is perfect and sublime attributes belong to Him.

Mentions From The Quran & Hadith

From the root q-d-s which has the following classical Arabic connotations: to be pure, clean, spotless to be far removed from impurity or imperfection to be holy, sacred, hallowed.

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him. (Holy Quran 59:23)

Whatever is in the heavens and whatever is on the earth is exalting Allah, the Sovereign, the Pure, the Exalted in Might, the Wise. (Holy Quran 62:1)



5.

السَّلَامُ
As-Salam
(The Giver of Peace)

The One who is free from every imperfection.

He is the One who grants peace and security to all his creation. Allah is above and beyond all weaknesses, and infliction. He is *source* of peace and security for mankind. It is mankind that needs peace and security through Him. Breaking away from As-Salam brings disturbance and destruction on oneself.

Mentions From The Quran & Hadith

From the root s-l-m which has the following classical Arabic connotations: to be peaceful, quiet, tranquil, content, friendly, reconciled to be free from imperfections, free from faults, complete, whole, sound to be safe, secure, well, healthy, prosperous

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him. (Holy Quran Surah Al-Hashr 59:23)

“Whenever they kindle a fire of war, Allah extinguishes it; and they strive to create disorder in the earth, and Allah loves not those who create disorder.” (Holy Quran Surah Al-Ma'idah – 5:65)

Practice and spreading peace yourself to increase your chance of going to Jannah:

Abu Huraira reported: The Messenger of Allah (pbuh) said, “You will not enter Paradise until you believe and you will not believe until you love each other. Shall I show you something that, if you did, you would love each other? Spread peace between yourselves.”

Source: Ṣaḥīḥ Muslim 54 Grade: Sahih (authentic) according to Muslim



6.

المؤمن
Al-Mu'min
(The Infuser of Faith)

The One who witnessed for Himself that no one is God but Him. And He witnessed for His believers that they are truthful in their belief that no one is God but Him

The Remover of Fear, The Giver of Tranquility, The Source of Faith. Allah is As-Salam (The giver of peace) and Al-Mu'min (The Giver of Safety). He is the one who grants freedom from fear and offers gifts of safety and security.

Mentions From The Quran & Hadith

From the root a-m-n which has the following classical Arabic connotations: to be secure, safe, free from fear to be quiet, tranquil to grant protection, safeguard to be trusted, trustworthy to believe in

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him. (Holy Quran Surah Al-Hashr 59:23)

Indeed, those who have said, "Our Lord is Allah," and then remained on a right course – there will be no fear concerning them, nor will they grieve. (Quran 46:13)

"Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that – then those are the defiantly disobedient. (The Quran 24:55)



7.

المُهَيِّمِ
Al-Muhaymin
(The Protector)

The One who witnesses the saying and deeds of His creatures

Al Muhaymin is the one who ensures well being and protection over his creation. He is ever watchful and offers peace and security. He is the trustworthy one who proclaims truth.

Mentions From The Quran & Hadith

From the root h-y-m-n which has the following classical Arabic connotations: to watch over, oversee, protect, guard to be a witness to to offer security and peace to determine what is true to extend a wing (like a hen protecting her chicks)

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him. (Holy Quran Surah Al-Hashr 59:23)

And He is the subjugator over His servants, and He sends over you guardian-angels until, when death comes to one of you, Our messengers take him, and they do not fail [in their duties]. (Holy Quran 6:61)

Surely, Allah is witness to all. This is explained in the following verse.

That Day, the people will depart separated [into categories] to be shown [the result of] their deeds. So whoever does an atom's weight of good will see it, and whoever does an atom's weight of evil will see it. (Holy Quran 99: 6-8)



8.

الْعَزِيزُ
Al-Āziz
(The Mighty One)

The Strong, The Defeater who is not defeated

Al-Aziz is The One who is most powerful and all-strong. He is the conqueror that is never conquered and never harmed. This is because His strength, glory and power are overwhelming and cannot be overcome or resisted. He is the only one with complete mastery over all creation. The One who is the cherished source of all strength, power and potency.

Mentions From The Quran & Hadith

From the root ‘-z-z which has the following classical Arabic connotations: to be mighty, potent, strong, powerful to be high, elevated, noble, exalted to be honorable, noble, glorious, illustrious to be indomitable, invincible to be respected, cherished, dear to be scarce, rare, precious, unattainable

It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise. (Holy Quran 3:6)

Rather, Allah raised him to Himself. And ever is Allah Exalted in Might and Wise. (Surah Nisa Quran 4:158)

And to Allah belong the soldiers of the heavens and the earth. And ever is Allah Exalted in Might and Wise. (Quran 48:7)

If you do not aid the Prophet – Allah has already aided him when those who disbelieved had driven him out [of Makkah] as one of two, when they were in the cave and he said to his companion, “Do not grieve; indeed Allah is with us.” And Allah sent down his tranquillity upon him and supported him with angels you did not see and made the word of those who disbelieved the lowest, while the word of Allah – that is the highest. And Allah is Exalted in Might and Wise. (Holy Quran 9:40)



9.

الْجَبَّارُ

Al-Jabbar

(The Omnipotent One)

The One that nothing happens in His Dominion except that which He willed

Al Jabbar is the highest, whatever he decrees will come to pass without fail. He restores all of creation. He heals the broken hearted, binds their wounds, brings comfort to the weak. He compels each and everything to his divine will but is never Himself compelled.

Mentions From The Quran & Hadith

From the root j-b-r which has the following classical Arabic connotations: to restore something to sound, right or good state to bring back to normal, reform to benefit, to confer a benefit to be supreme, high, above all of creation to be compelling, irresistible

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him. (Holy Quran 59:23)

“Who created me, and He [it is who] guides me. And it is He who feeds me and gives me drink. And when I am ill, it is He who cures me. And who will cause me to die and then bring me to life And who I aspire that He will forgive me my sin on the Day of Recompense.” (Quran 78-82)

Who created me, and He [it is who] guides me. Allah is omnipotent, he does answer to anyone. “He is not questioned about what He does, but they will be questioned.” (Quran 21:23)



10.

الْمُتَكَبِّرُ
Al-Mütakabbir
(The Dominant One)

The One who is clear from the attributes of the creatures and from resembling them.

Al-Mutakabbir is the supremely great. He is exalted far above all creation. He has rights and privileges and attributes which others do not have. He is truly great and manifests this greatness in all things and in many ways.

Mentions From The Quran & Hadith

From the root k-b-r which in Classical Arabic means: to be great in size, rank or dignity to be great in size, to be vast, formidable to be great in age, oldest to be great in dignity, noble, majestic to be great in learning, most knowing to have rights above all others

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him. (Holy Quran 59:23)

Abu Huraira reported: The Messenger of Allah (pbuh) said, "Allah the Almighty said: Pride is my cloak and greatness is my garment, so whoever competes with me regarding these two will be thrown into the Hellfire."

Source: Sunan Abu Dawud 4090 Grade: Sahih (authentic) according to As-Suyuti

Further mentioned of Allah detesting prideful people in The Quran "In order that you not despair over what has eluded you and not exult [in pride] over what He has given you. And Allah does not like everyone self-deluded and boastful" (Quran 57:23).



11.

الْخَالِقُ
Al-Khaaliq
(The Creator)



The One who brings everything from non-existence to existence

Al Khaaliq is the one who creates things from nothing with no precedents. He creates what He pleases and in a perfect manner. He is the only one who determines when, how and what to create and does so from nothing.

Mentions From The Quran & Hadith

Root kh-l-q which has the following classical Arabic connotations:

to measure accurately to determine the proper measure or proportion for something, to proportion one thing according to another, to create something based on a pattern or model which one has devised, to bring a thing into existence from non-existence.

Allah is the Creator of all things, and He is, over all things, Disposer of affairs. (Quran 39:62)

That is Allah, your Lord; there is no deity except Him, the Creator of all things, so worship Him. And He is Disposer of all things. (Quran 6:102)

Is not He who created the heavens and the earth Able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator. (Quran 36:81)

That is Allah, your Lord, Creator of all things; there is no deity except Him, so how are you deluded? (Quran 40:62)

12.

الْبَارِي
Al-Baari
(The Evolver / The Maker)



The Maker, The Creator who has the Power to turn the entities.

Al Baari is the one who decreed things to exist out of nothing in a specific manner. Creates shape from nothing that has no model or similarity. He manifests his creations in perfect harmony and in perfect proportions without any faults.

Mentions From The Quran & Hadith

From the root b-r-' which has the following classical Arabic connotations: to create, to form out of nothing, to manifest to create using pre-existing matter, evolve, to be individual free and clear of another thing, to be free and clear of fault or blemish.

He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise. (Quran 59:24)

Behold, everything we have created in due measure and proportion (Quran 54:49)

[And] who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks? (Quran 3:4)



13.

المُصَوِّرُ
Al-Musawwir
(The Flawless Shaper)

The One who forms His creatures in different pictures.

Allah is Al-Musawwir and he brings into existence whatever he wills and in whatever manner he wills it. He says “Be!” and it is. He is the fashioner of every creation and has given it a special form whereby it is distinguished.

Mentions From The Quran & Hadith

From the root s-w-r which has the following classical Arabic connotations: to make something incline, lean or bend towards to form, fashion, sculpt, imagine or picture something, to have an inclination or desire towards something.

He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise. (Quran 59:24)

And We have certainly created you, [O Mankind], and given you [human] form. (Quran 7:11)

And Allah has extracted you from the wombs of your mothers not knowing a thing, and He made for you hearing and vision and intellect that perhaps you would be grateful. (Quran 16:18)

It is Allah who made for you the earth a place of settlement and the sky a ceiling and formed you and perfected your forms and provided you with good things. That is Allah, your Lord; then blessed is Allah, Lord of the worlds. (Quran 40:64)

O mankind, what has deceived you concerning your Lord, the Generous. Who created you, proportioned you, and balanced you? In whatever form He willed has He assembled you. (Quran 82:6-8)



14.

الْغَفَّارُ
Al-Ghaffaar
(The Great Forgiver)

The Forgiver, The One who forgives the sins of His slaves time and time again.

Allah is Al-Ghafaar and Al-Ghafoor. He sees our sins and disobedience, yet he will still forgive and accept repentance of all those who turn to Him. He shows never ending compassion and forgives any sin, small or big, of his worshippers.

Mentions From The Quran & Hadith

From the root gh-f-r which has the following classical Arabic connotations: to cover, veil, conceal, hide to pardon, to forgive, to set aright, to cover a thing to protect it from dirt.

But indeed, I am the Perpetual Forgiver of whoever repents and believes and does righteousness and then continues in guidance. (Quran 20:82)

He created the heavens and earth in truth. He wraps the night over the day and wraps the day over the night and has subjected the sun and the moon, each running [its course] for a specified term.

Unquestionably, He is the Exalted in Might, the Perpetual Forgiver. (Quran 39:5)

You invite me to disbelieve in Allah and associate with Him that of which I have no knowledge, and I invite you to the Exalted in Might, the Perpetual Forgiver. (Quran 40:42)

And said, 'Ask forgiveness of your Lord. Indeed, He is ever a Perpetual Forgiver. (Quran 71:10)

Lord of the heavens and the earth and whatever is between them, the Exalted in Might, the Perpetual Forgiver. (Quran 38:66)



15.

الْقَهَّارُ

Al-Qahhaar
(The All-Prevailing One)

The Dominant, The One who has the perfect Power and is not unable over anything.

Al-Qahhaar is the 15th name of Allah meaning The One who prevails over all creation. The universe runs according to the laws laid down by Allah. He is dominant, the master of all and is victorious over all opposition.

Mentions From The Quran & Hadith

From the root q-h-r which has the following classical Arabic connotations: to overcome, conquer to overpower, master to dominate over, prevail to subdue, subjugate, to compel against one's wishes

[It will be] on the Day the earth will be replaced by another earth, and the heavens [as well], and all creatures will come out before Allah, the One, the Prevailing. (Quran 14:48)

O [my] two companions of prison, are separate lords better or Allah, the One, the Prevailing? (Quran 12:39)

Say, [O Muhammad], "I am only a warner, and there is not any deity except Allah, the One, the Prevailing. (Quran 38:65)

The Day they come forth nothing concerning them will be concealed from Allah. To whom belongs [all] sovereignty this Day? To Allah, the One, the Prevailing. (Quran 40:16)

If Allah had intended to take a son, He could have chosen from what He creates whatever He willed. Exalted is He; He is Allah, the One, the Prevailing. (Quran 39:4)



16.

الْوَهَّابُ
Al-Wahhab
(The Supreme Bestower)

The One who is Generous in giving plenty without any return. He is everything that benefits whether Halal or Haram.

Allah is Al Wahhab which means the great giver whose blessings are freely and perpetually given. He gives with no purpose and expects nothing in return. Allah is truly the most liberal giver, He gives to the deserving and undeserving, to the good and the evil.

Mentions From The Quran & Hadith

From the root w-h-b which has the following classical Arabic connotations: to give for no compensation, to give as a gift to donate, to offer as a present, bestow to give liberally and freely to grant.

Or do they have the depositories of the mercy of your Lord, the Exalted in Might, the Bestower? (Quran 38:9)

Say, "Indeed, [all] bounty is in the hand of Allah – He grants it to whom He wills. And Allah is all-Encompassing and Wise."
(Quran 3:73)

He said, "My Lord, forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, you are the Bestower." (Quran 38:35)

You only worship, besides Allah, idols, and you produce a falsehood. Indeed, those you worship besides Allah do not possess for you [the power of] provision. So, seek from Allah provision and worship Him and be grateful to Him. To Him you will be returned." (Quran 29:17)



17.

الرَّزَّاقُ
Ar-Razzaq
(The Total Provider)

The Sustainer, The Provider.

Ar-Razzaq the provider of sustenance for all His creatures. He is The One who creates all means of nourishment and gives them their livelihood. He is the provider of growth for all things good for the body, the soul, and the mind.

Mentions From The Quran & Hadith

From the root r-z-q which has the following classical Arabic connotations: to receive something beneficial, especially as a gift to be provided with the necessities of life to receive a portion, share or lot to be supplied with a means of subsistence

Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength. (Quran 51:58)

O mankind, remember the favor of Allah upon you. Is there any creator other than Allah who provides for you from the heaven and earth? There is no deity except Him, so how are you deluded? (Quran 35:3)

Practice giving freely, “And spend [in the way of Allah] from what We have provided you before death approaches one of you and he says, “My Lord, if only You would delay me for a brief term so I would give charity and be among the righteous.” (Quran 63:10)

And those who emigrated for the cause of Allah and then were killed or died – Allah will surely provide for them a good provision. And indeed, it is Allah who is the best of providers. (Quran 22:58)



18.

الْفَاتِحُ
Al-Fattah
(The Supreme Solver)



The Opener, The Reliever, The Judge, The One who opens for His slaves the closed worldly and religious matters.

Al Fattah is The Opener, The Revealer, and The Granter of success. He opens what is closed and makes what is unclear, clear. He has the best of judgement and holds the keys to victory and success.

Mentions From The Quran & Hadith

From the root f-t-h which has the following classical Arabic connotations to open, unlock, unfold to make victorious to reveal, inform, explain, make clear to judge, decide to grant, permit.

Say, "Our Lord will bring us together; then He will judge between us in truth. And He is the Knowing Judge." (Quran 34:26)

Whatever Allah grants to people of mercy – none can withhold it; and whatever He withholds – none can release it thereafter. And He is the Exalted in Might, the Wise. (Quran 35:2)

We would have invented against Allah a lie if we returned to your religion after Allah had saved us from it. And it is not for us to return to it except that Allah, our Lord, should will. Our Lord has encompassed all things in knowledge. Upon Allah we have relied. Our Lord decide between us and our people in truth, and You are the best of those who give decision. (Quran 7:89)



19.

الْعَلِيمُ
Al-Alim
(The All-Knowing One)

The Knowledgeable; The One nothing is absent from His knowledge

Allah is Al-Alim, Allah's knowledge is comprehensive and extends to all that is seen and unseen, apparent and hidden, present and future, near and far. His knowledge precedes and he is intuitively aware of all things, even before they happen. He is the knower of all details and nothing goes unnoticed or unrecorded. Truly, He is the Omniscient One.

Mentions From The Quran & Hadith

From the root 'a-l-m which has the following classical Arabic connotations: to have knowledge, be cognizant, be certain to be aware, thoroughly informed to be find out, gather information to have intuitive knowledge to have firmly rooted knowledge of the minute particulars to act according to knowledge.

Indeed, as-Safa and al-Marwah are among the symbols of Allah . So whoever makes Hajj to the House or performs 'umrah – there is no blame upon him for walking between them. And whoever volunteers good – then indeed, Allah is appreciative and Knowing. (Quran 2:158)

Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. And whatever you spend – indeed, Allah is Knowing of it. (Quran 3:92)

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing. (Quran 33:40)

Do you not see that Allah is exalted by whomever is within the heavens and the earth and [by] the birds with wings spread [in flight]? Each [of them] has known his [means of] prayer and exalting [Him], and Allah is Knowing of what they do. (Quran 24:41)





20.

الْقَابِضُ
Al-Qāabid
(The Restricting One)

The Constrictor, The Withholder, The One who constricts the sustenance by His wisdom and expands and widens it with His Generosity and Mercy.

Allah is Al-Qaabid meaning whatever he wills comes to be. He is the one who enriches and makes poor, he decides to withhold something, or make something scarce. He is the taker of all souls at the time of death and he stretches his hand out to the believers so that they may repent and turn to him.

Mentions From The Quran & Hadith

From the root q-b-d which has the following classical Arabic connotations: to take in the hand, clutch, lay hold of to grasp, grip, seize, hold firmly to have absolute ownership of something, barter to contract, shrink, draw together, make scanty, make scarce to contract the heart, i.e. distress, depression, lack of joy.

Who is it that would loan Allah a goodly loan so He may multiply it for him many times over? And it is Allah who withholds and grants abundance, and to Him you will be returned. (Quran 2:245)

Allah extends provision for whom He wills and restricts [it]. And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter, except [brief] enjoyment. (Quran 13:26)





21.

الْبَاسِطُ
Al-Baasit
(The Extender)

The Englarger, The One who constricts the sustenance by His wisdom and expands and widens it with His Generosity and Mercy.

Allah is Al-Baasit, The One who amplifies all abundance, who makes the way wide open. He gives plentiful to whoever he wills and reaches out a helping hand to all mankind. Allah gives provision and mercy as he wishes.

Mentions From The Quran & Hadith

From the root b-s-t which has the following classical Arabic connotations: to expand, enlarge, extend to grant abundance, to provide amply to spread, widen, to make spacious to extend a hand.

Who is it that would loan Allah a goodly loan so He may multiply it for him many times over? And it is Allah who withholds and grants abundance, and to Him you will be returned. (Quran 2:245)

“Verily, Allah Almighty stretches out his hand by night to accept the repentance of those who sin by day, and he stretches out his hand by day to accept the repentance of those who sin by night, until the sun rises from the west.”

Source: Sahih Muslim #2759 Grade: Sahih (authentic) according to Muslim.

22.

الْخَافِضُ
Al-Khaafid
(The Reducer)

The Abaser, The One who lowers whoever He willed by His Destruction and raises whoever He willed by His Endowment.

Allah is Al-Khaafid with this name he abases the proud, the oppressors, and rebels. He chooses the ones to be humbled, softened or made gentle. He decides to raise or weaken people as a test.

Mentions From The Quran & Hadith

From the root kh-f-d which has the following classical Arabic connotations: to lower, weaken, depress to make humble, abase to relax, diminish, subdue to make gentle, tranquil, easy to deal with to soften, make easy, facilitate.

We have certainly created man in the best of stature; Then We return him to the lowest of the low, Except for those who believe and do righteous deeds, for they will have a reward uninterrupted. (Quran 95:4-6)

And as for man, when his Lord tries him and [thus] is generous to him and favors him, he says, "My Lord has honored me." But when He tries him and restricts his provision, he says, "My Lord has humiliated me." (Quran 89:15-16)

It will bring down [some] and raise up [others]. (Quran 56:3)



23.

الرَّافِعُ
Ar-Rafi
(The Elevating One)



The Exalter, The Elevator, The One who lowers whoever He willed by His Destruction and raises whoever He willed by His Endowment.

Allah is Ar-Rafi, The One who chooses whom will be raised in rank. He elevates mankind above worldly possessions and selfishness.

Mentions From The Quran & Hadith

From the root r-f-' which has the following classical Arabic connotations: to raise or elevate something to uplift, to take it up to make high, lofty to exalt, make honorable, make eminent to bring a thing near.

And that was Our [conclusive] argument which We gave Abraham against his people. We raise by degrees whom We will. Indeed, your Lord is Wise and Knowing. (Quran 6:83)

O you who have believed, when you are told, "Space yourselves" in assemblies, then make space; Allah will make space for you. And when you are told, "Arise," then arise; Allah will raise those who have believed among you and those who were given knowledge, by degrees. And Allah is Acquainted with what you do. (Quran 58:11)

24.

المُعِزُّ

Al-Mu'izz

(The Honourer-Bestower)

He gives esteem to whoever He willed, hence there is no one to degrade Him; And He degrades whoever He willed, hence there is no one to give Him esteem.

Allah is Aziz (possessor of glory) and Mu'izz (giver of glory). He gives strength and honor to his obedient and loving servants. He gives material power to whoever he wills. He strengthens, glorifies, and makes it possible for someone or something to be respected.

Mentions From The Quran & Hadith

From the root '-z-z which has the following classical Arabic connotations: to be mighty, potent, strong, powerful to be high, elevated, noble, exalted to be honorable, noble, glorious, illustrious to be indomitable, invincible to be respected, cherished, dear to be scarce, rare, precious, unattainable

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent. (Quran 3:26)

But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allah has done good to you. And desire not corruption in the land. Indeed, Allah does not like corrupters. (Quran 28:77)



25.

المُذِلُّ
Al-Muzil
(The Abaser)

The Dishonourer, The Humiliator, He gives esteem to whoever He willed, hence there is no one to degrade Him; And He degrades whoever He willed, hence there is no one to give Him esteem.

Allah is Al Muzil, The Dishonorer, The Disgracer, The Degradator and The Humiliator. Allah humiliates those who disbelieve or disobey him. Once a man is disgraced by Allah, he will never be honoured.

Mentions From The Quran & Hadith

From the root dh-l-l which has the following classical Arabic connotations: to be low, base, abject, paltry, to be vile, contemptible, despicable, to be inglorious, abased, humble, to be lowly, submissive, weak, to be tractable, easy, and manageable.

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent. (Quran 3:26)

But upon many the punishment has been justified. And he whom Allah humiliates – for him there is no bestower of honor. Indeed, Allah does what He wills. (Quran 22:18)

Indeed, the ones who oppose Allah and His Messenger – those will be among the most humbled. (Quran 58:20)



26.

الَسَمِيعُ
As-Sami'
(The All-Hearer)



The Hearer, The One who Hears all things that are heard by His Eternal Hearing without an ear, instrument or organ.

Allah is As-Sami. He hears everything and sees everything. He pays attention to every supplication, invocation, listening to all who reach out to him. Whether we speak loudly or in secrecy he hears every word.

Mentions From The Quran & Hadith

From the root s-m-' which has the following classical Arabic connotations: to hear, to listen to accept, to receive, to be told to pay attention to, pay regard to understand the meaning.

And [mention] when Abraham was raising the foundations of the House and [with him] Ishmael, [saying], "Our Lord, accept [this] from us. Indeed You are the Hearing, the Knowing. (Quran 2:127)

There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing. (Quran 2:256)

And you did not kill them, but it was Allah who killed them. And you threw not, [O Muhammad], when you threw, but it was Allah who threw that He might test the believers with a good test. Indeed, Allah is Hearing and Knowing. (Quran 8:17)

O you who have believed, do not put [yourselves] before Allah and His Messenger but fear Allah . Indeed, Allah is Hearing and Knowing. (Quran 49:1)



27.

الْبَصِيرُ
Al-Baseer
(The All-Seeing)

The All-Noticing, The One who Sees all things that are seen by His Eternal Seeing without a pupil or any other instrument.

Allah is Al-Baseer he sees everything all the time. He understands all that has and will be. He has insight into all things and does not miss any detail. His sight is not limited to the outside but also knows what exists inside your heart.

Mentions From The Quran & Hadith

From the root b-s-r which has the following classical Arabic connotations: to see, behold, notice to understand, to know to perceive, to have insight to be acutely aware.

Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing. (Quran 4:58)

Exalted is He who took His Servant by night from al-Masjid al-Haram to al-Masjid al-Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing. (Quran 17:1)

[He is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing. (Quran 42:11)

And if Allah had extended [excessively] provision for His servants, they would have committed tyranny throughout the earth. But He sends [it] down in an amount which He wills. Indeed, He is, of His servants, Acquainted and Seeing. (Quran 42:27)





28.

الْحَكَمُ
Al-Hakam
(The Impartial Judge)

The Judge, He is the Ruler and The Judge, He is the Ruler
and His judgment is His Word. His judgment is His Word.

Allah is Al-Hakam meaning The Giver of Justice. His judgement once rendered cannot be thwarted. He always delivers justly in every situation and never makes a mistake. He is the best of judges.

Mentions From The Quran & Hadith

From the root h-k-m which has the following classical Arabic connotations: to be wise, knowing the true nature of things to pass judgment, to decide, pass a verdict to judge and pass sentence to prevent or restrain from wrongdoing or corruption to turn someone back from wrongdoing or ignorance.

Allah will judge between you on the Day of Resurrection concerning that over which you used to differ." (Quran 22:69)

Then they His servants are returned to Allah, their true Lord. Unquestionably, His is the judgement, and He is the swiftest of accountants. (Quran 6:62)

And follow what is revealed to you, [O Muhammad], and be patient until Allah will judge. And He is the best of judges. (Quran 10:109)

[Say], "Then is it other than Allah I should seek as judge while it is He who has revealed to you the Book explained in detail?" And those to whom We [previously] gave the Scripture know that it is sent down from your Lord in truth, so never be among the doubters. (Quran 6:114)





29.

الْعَدْلُ

Al-Adl

(The Embodiment of Justice)

The Just, The One who is entitled to do what He does.

Allah is Al-Adl, The one who rectifies and sets matters straight in a just and equitable manner. He always delivers absolute justice through His wisdom without failure. He gives to each what he deserves and puts everything in its proper order.

Mentions From The Quran & Hadith

From the root 'a-d-l which has the following classical Arabic connotations: to act justly, fairly to be equitable, impartial to adjust properly, to make even to straighten, to rectify, to establish justice to balance, counterbalance, to make equal, uniform to turn one away from something, rightly direct to make comfortable with what is right.

The term 'Adl is not used directly in The Quran. Yet there are verses regarding his justice.

Indeed, Allah does not do injustice, [even] as much as an atom's weight; while if there is a good deed, He multiplies it and gives from Himself a great reward. (Quran 4:40)

And the word of your Lord has been fulfilled in truth and in justice. None can alter His words, and He is the Hearing, the Knowing. (Quran 6:115)

Abdullah ibn Amr reported: The Messenger of Allah, peace and blessings be upon him, said, "Verily, those who were just will be in the presence of Allah upon pulpits of light, near the right hand of the Merciful, the Exalted, and both of His sides are honorable. They are those who practiced justice in their judgments and with their families and in all that they did."

Source: Sahih Muslim 4493 Grade: Sahih (authentic) according to Muslim





30.

اللطيف

Al-Lateef
(The Knower of Subtleties)

The Subtle One, The Gracious, The One who is kind to His slaves and endows upon them.

Allah is Al-Lateef. The most gentle and gracious to people and cares for them although they may be oblivious to his acts. His nature is kind, affectionate, and understanding for the subtle details of individual circumstances. His actions are so fine and subtle they can not be apprehended by us by any means. He does things for you, you will never know. This is the name of Allah to call when asking for help through hardship.

Mentions From The Quran & Hadith

From the root l-t-f which has the following classical Arabic connotations: to be thin, delicate, refined, elegant, graceful to be gentle, gracious, courteous, kindly to be subtle, to know the obscurities of all affairs to treat with regard for circumstances to be most soothing and refined in manner to treat with kindness, goodness, gentleness, benevolence, affection

Do you not see that Allah has sent down rain from the sky and the earth becomes green? Indeed, Allah is Subtle and Acquainted. (Quran 22:63)

[And Luqman said], "O my son, indeed if wrong should be the weight of a mustard seed and should be within a rock or [anywhere] in the heavens or in the earth, Allah will bring it forth. Indeed, Allah is Subtle and Acquainted. (Quran 31:16)

And remember what is recited in your houses of the verses of Allah and wisdom. Indeed, Allah is ever Subtle and Acquainted [with all things]. (Quran 33:34)





31.

الْخَبِيرُ
Al-Khabeer
(The All-Aware One)

The One who knows the truth of things.

Allah is Al-Khabeer. The Knower of reality, The One who's knowledge is comprehensive knowing the qualities and meanings of all things. He knows and understands the most hidden secrets. Al Khabeer is The One who knows truth in every situation. He is all aware and nothing goes unnoticed.

Mentions From The Quran & Hadith

From the root kh-b-r which has the following classical Arabic connotations: to know, or be aware of the real inner nature of something to understand the inner, intrinsic nature of something to know the reality of something to know the secret inner state of something to prove, try, test by experience (resulting in inner knowledge)

And He is the subjugator over His servants. And He is the Wise, the Acquainted [with all]. (Quran 6:18)

Indeed, your Lord extends provision for whom He wills and restricts [it]. Indeed, He is ever, concerning His servants, Acquainted and Seeing. (Quran 17:30)

O mankind, indeed, We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted. (Quran 49:13)

O you who have believed, fear Allah. And let every soul look to what it has put forth for tomorrow – and fear Allah. Indeed, Allah is Acquainted with what you do. (Quran 59:18)



32.

الْحَلِيمُ
Al-Haleem
(The Clement One)

The Forebearing, The One who delays the punishment for those who deserve it and then He might forgive them.

Allah is Al-Haleem, the most serene, kind and gentle. He does not punish people for every sin, he tolerates and is most gracious and merciful. He is ever calm and deliberate, never acting hastily, even with the wrongdoers. He gives us opportunity to learn and be kind.

Mentions From The Quran & Hadith

From the root h-l-m which has the following classical Arabic connotations: to be forbearing, mild, lenient, clement to be forgiving, gentle, deliberate to be leisurely in manner, not hasty to be calm, serene to manage one's temper to exhibit moderation.

From the root h-l-m which has the following classical Arabic connotations: to be forbearing, mild, lenient, clement to be forgiving, gentle, deliberate to be leisurely in manner, not hasty to be calm, serene to manage one's temper to exhibit moderation.

The seven heavens and the earth and whatever is in them exalt Him. And there is not a thing except that it exalts [Allah] by His praise, but you do not understand their [way of] exalting. Indeed, He is ever Forbearing and Forgiving. (Quran 17:44)

He will surely cause them to enter an entrance with which they will be pleased, and indeed, Allah is Knowing and Forbearing. (Quran 22:59)

Indeed, Allah holds the heavens and the earth, lest they cease. And if they should cease, no one could hold them [in place] after Him. Indeed, He is Forbearing and Forgiving. (Quran 35:41)





33.

الْعَظِيمُ
Al-Azeem
(The Magnificent One)



The Great One, The Mighty, The One deserving the attributes of Exaltment, Glory, Extolment, and Purity from all imperfection.

Allah is Al-Azeem, The Supreme Glory and The Greatest. His reality is too great to be fully understood under the capacity of the human mind. He is infinitely greater than his creation. It is said his throne (symbolic of his knowledge and authority) extends over the heavens and the earth, and the care of them burdens Him not, He is the Supreme, the Greatest.

Mentions From The Quran & Hadith

From the root 'a-z-m which has the following classical Arabic connotations: to be great, large, big to be vast, huge, enormous to be great in rank, importance or dignity to be imposing, powerful, superior to be magnificent, honored, revered, sublime to be immense, stupendous, lofty to be above imperfection

So, exalt the name of your Lord, the Most Great. (Quran 56:96)

He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great. (Quran 2:255)

To Him belongs whatever is in the heavens and whatever is in the earth, and He is the Most High, the Most Great. (Quran 42:4)



34.

الْغَفُورُ
Al-Ghafoor
(The All-Forgiving)

The All-Forgiving, The Forgiving, The One who forgives a lot.

Allah is Al-Ghafoor, He is The One who completely forgives our sins and faults. His forgiveness is unlimited, and He is all compassionate. He is most high; His forgiveness extends to all who turn to him in humility and seek repentance.

Mentions From The Quran & Hadith

From the root gh-f-r which has the following classical Arabic connotations: to cover, veil, conceal, hide to pardon, to forgive, to set aright to cover a thing to protect it from dirt

He has only forbidden to you dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit], there is no sin upon him. Indeed, Allah is Forgiving and Merciful. (Quran 2:173)

So, consume what you have taken of war booty [as being] lawful and good, and fear Allah. Indeed, Allah is Forgiving and Merciful. (Quran 8:69)

Then, indeed your Lord, to those who emigrated after they had been compelled [to renounce their religion] and thereafter fought [for the cause of Allah] and were patient – indeed, your Lord, after that, is Forgiving and Merciful (Quran 16:110)

As accommodation from a [Lord who is] Forgiving and Merciful.” (Quran 41:32)



35.

الشَّكُورُ
Ash-Shakoor
(The Acknowledging One)

The Grateful, The Appreciative, The One who gives a lot of reward for a little obedience.

Allah is Ash-Shakoor meaning the most grateful, the rewarder of good deeds, and is most appreciative. Allah notices the smallest of our acts of righteousness and rewards us for them in this life or the next. He is bountiful in giving and bestows great rewards for small amount of good.

Mentions From The Quran & Hadith

From the root sh-k-r which has the following classical Arabic connotations: to praise or commend for a benefit or benefits to acknowledge beneficence to offer thanks, acknowledgement to be thankful, grateful to produce, supply, give forth bountifully.

That He may give them in full their rewards and increase for them of His bounty. Indeed, He is Forgiving and Appreciative. (Quran 35:30)

If you loan Allah a goodly loan, He will multiply it for you and forgive you. And Allah is Most Appreciative and Forbearing. (Quran 64:17)

And they will say, "Praise to Allah, who has removed from us [all] sorrow. Indeed, our Lord is Forgiving and Appreciative. (Quran 35:34)

It is that of which Allah gives good tidings to His servants who believe and do righteous deeds. Say, [O Muhammad], "I do not ask you for this message any payment [but] only good will through kinship." And whoever commits a good deed – We will increase for him good therein. Indeed, Allah is Forgiving and Appreciative. (Quran 42:23)





36.

الْعَلِيِّ
Al-Aliyy
(The Sublime One)



The Most High, The One who is clear from the attributes of the creatures.

Allah is Al-Aliyy, the most exalted and most high. He exceeds all others and there is nothing higher. He is the one whose rank, and station are the highest. He is above all that has or will ever be.

Mentions From The Quran & Hadith

From the root 'a-l-w which has the following classical Arabic connotations: to be high, elevated, lofty to be exalted, to rise up, to ascend to be higher, to exceed, surpass to overcome, overwhelm to advance, promote, rise above to mount, be overtop, eminent

That is because Allah is the Truth, and that what they call upon other than Him is falsehood, and because Allah is the Most High, the Grand. (Quran 31:30)

To Him belongs whatever is in the heavens and whatever is in the earth, and He is the Most High, the Most Great. (Quran 42:4)

And it is not for any human being that Allah should speak to him except by revelation or from behind a partition or that He sends a messenger to reveal, by His permission, what He wills. Indeed, He is Most High and Wise. (Quran 42:51)

And intercession does not benefit with Him except for one whom He permits. [And those wait] until, when terror is removed from their hearts, they will say [to one another], "What has your Lord said?" They will say, "The truth." And He is the Most High, the Grand. (Quran 34:23)



37.

الْكَبِيرُ
Al-Kabeer
(The Great One)

The Most Great, The Great, The One who is greater than everything in status.

Allah is Al-Kabeer, the perfection of greatness. The heart of the believer knows Allah is the essence of perfection and nothing is comparable to him. His greatness is beyond measure and his being is unimaginable to the human mind.

Mentions From The Quran & Hadith

From the root k-b-r which has the following classical Arabic connotations: to be great in rank, dignity, nobility, majesty to be great in size, vast, formidable to be great in age, oldest to be great in learning, most knowing to have rights above all others

[He is] Knower of the unseen and the witnessed, the Grand, the Exalted. (Quran 13:9)

That is because Allah is the Truth, and that which they call upon other than Him is falsehood, and because Allah is the Most High, the Grand. (Quran 22:62)

That is because Allah is the Truth, and that what they call upon other than Him is falsehood, and because Allah is the Most High, the Grand. (Quran 31:30)

And intercession does not benefit with Him except for one whom He permits. [And those wait] until, when terror is removed from their hearts, they will say [to one another], "What has your Lord said?" They will say, "The truth." And He is the Most High, the Grand. (Quran 34:23)





38.

الْحَفِيزُ
Al-Hafiz
(The Guarding One)



The Preserver, The Protector, The One who protects whatever and whoever He willed to protect.

Allah is Al-Hafiz, the guardian and protector of everything. He preserves all creations and remembers all that has ever been and all that is. He is the protector of The Quran and vowed to safe guard it from being changed or perverted as was the case with previous scriptures.

Mentions From The Quran & Hadith

From the root h-f-z which has the following classical Arabic connotations: to preserve, guard, protect to keep, retain, take care of, tend to prevent from perishing or becoming lost to be watchful, mindful, attentive, vigilant

But if they turn away, [say], “I have already conveyed that with which I was sent to you. My Lord will give succession to a people other than you, and you will not harm Him at all. Indeed my Lord is, over all things, Guardian.” (Quran 11:57)

And he had over them no authority except [it was decreed] that We might make evident who believes in the Hereafter from who is thereof in doubt. And your Lord, over all things, is Guardian. (Quran 34:21)

And those who take as allies other than Him – Allah is [yet] Guardian over them; and you, [O Muhammad], are not over them a manager. (Quran 42:6)



39.

المُقِيت
Al-Muqeeet
(The Sustaining One)

The Maintainer, The Guardian, The Feeder, The One who has the Power.

Allah is Al-Muqeeet or the ultimate sustainer. He gives strength and nourishment to all of creation and maintains all that exists. He oversees, guards, and preserves all. To Allah we owe the satisfaction of all needs, but he himself is alone and independent of needs.

Mentions From The Quran & Hadith

From the root q-w-t which has the following classical Arabic connotations: to feed, nourish to supply, sustain to keep, preserve, guard to witness, observe, watch over

Whoever intercedes for a good cause will have a reward therefrom; and whoever intercedes for an evil cause will have a burden therefrom. And ever is Allah, over all things, a Keeper. (Quran 4:85)

Say, "Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He who feeds and is not fed?" (Quran 6:14)

And there is no creature on earth but that upon Allah is its provision, and He knows its place of dwelling and place of storage. All is in a clear register. (Quran 11:6)

"And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient..." (Quran 2:155)

It is Allah who created the heavens and the earth and sent down rain from the sky and produced thereby some fruits as provision for you (Quran 14:32)





40.

الْحَسِيبُ
Al-Haseeb
(The Reckoning One)

The Reckoner, The One who gives the satisfaction.

Allah is Al-Haseeb. He is The One who takes account all actions and reckons them on the day of judgement. There is nothing that goes unnoticed, however small, Allah surely will hold them responsible. He will give whatever is sufficient and necessary in every situation.

Mentions From The Quran & Hadith

From the root h-s-b which has the following classical Arabic connotations: To reckon, number, count, calculate, compute, think. To give without sparing or scanting to give without the receiver's expectation. To suffice, to be sufficient, or without measure

And when you are greeted with a greeting, greet [in return] with one better than it or [at least] return it [in a like manner]. Indeed, Allah is ever, over all things, an Accountant. (Quran 4:86)

[Allah praises] those who convey the messages of Allah and fear Him and do not fear anyone but Allah. And sufficient is Allah as Accountant. (Quran 33:39)

Is not Allah sufficient for His Servant [Prophet Muhammad]? And [yet], they threaten you with those [they worship] other than Him. And whoever Allah leaves astray – for him there is no guide. (Quran 39:36)

41.

الْجَلِيلُ

Al-Jaleel

(The Majestic One)

The Sublime One, The Beneficent, The One who is attributed with greatness of Power and Glory of status.

Allah is Al-Jaleel, the one who is great and above all in dignity and rank. He is majestic and the source of all attributes of greatness. To him all honour and sincere devotion is due.

Mentions From The Quran & Hadith

From the root j-l-l which has the following classical Arabic connotations: to be supremely great. To be glorious, majestic. To be sublime to be high, lofty, far above, independent

And there will remain the Face of your Lord, Owner of Majesty and Honor. (Quran 55:27)

And when Moses arrived at Our appointed time and his Lord spoke to him, he said, "My Lord, show me [Yourself] that I may look at You." [Allah] said, "You will not see Me, but look at the mountain; if it should remain in place, then you will see Me." But when his Lord appeared to the mountain, He rendered it level, and Moses fell unconscious. And when he awoke, he said, "Exalted are You! I have repented to You, and I am the first of the believers." (Quran 7:143)



42.

الْعَظِيمُ
Al-Karim
(The Bountiful One)

The Generous One, The Gracious, The One who is attributed with greatness of Power and Glory of status.

Allah is Al-Karim who is the most generous, bountiful and esteemed. He is The One whose kindness knows no bound and is continually giving precious gifts to whoever he wills. He is gracious in giving rewards in multiple even for the smallest acts.

Mentions From The Quran & Hadith

From the root k-r-m which has the following classical Arabic connotations: to be noble, grand, high minded. To be generous, giving, beneficent to be highly esteemed, honored, prized, valued to be excellent, precious, valuable, rare. To be productive, fruitful.

This is from the favor of my Lord to test me whether I will be grateful or ungrateful. And whoever is grateful – his gratitude is only for [the benefit of] himself. And whoever is ungrateful – then indeed, my Lord is Free of need and Generous.”
(Quran 27:40)

O mankind, what has deceived you concerning your Lord, the Generous.
(Quran 82:6)

Allah has written down the good deeds and the bad ones. Then He explained it [by saying that] he who has intended a good deed and has not done it, Allah writes it down with Himself as a full good deed, but if he has intended it and has done it, Allah writes it down with Himself as from ten good deeds to seven hundred times, or many times over. But if he has intended a bad deed and has not done it, Allah writes it down with Himself as a full good deed, but if he has intended it and has done it, Allah writes it down as one bad deed. It was related by al-Bukhari and Muslim.
(Hadith Qudsi #16)



43.

الرَّقِيبُ
Ar-Raqib
(The Watchful One)

The Watcher, The One that nothing is absent from Him. Hence, it's meaning is related to attribute of Knowledge.

Allah is Ar-Raqib, He watches all and never forgets what He has created. Allah is a vigilant witness and acts as a guardian protecting the weak and innocent. He observes all thoughts, deeds and feelings.

Mentions From The Quran & Hadith

From the root r-q-b which has the following classical Arabic connotations: to look, watch, be vigilant to expect, anticipate, await. To keep an eye on, detect, observe to be mindful of. To be a spy, scout, observer to regard, hold in consideration, respect

O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer. (Quran 4:1)

I said not to them except what You commanded me – to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness. (Quran 5:117)

It is He who created the heavens and earth in six days and then established Himself above the Throne. He knows what penetrates the earth and what emerges from it and what descends from the heaven and what ascends therein; and He is with you wherever you are. And Allah, of what you do, is Seeing. (Quran 57:4)

44.

الْمُجِيبُ

Al-Mujeeb

(The Responding One)

The Responsive, The Harkener, The One who answers the one in need if he asks Him and rescues the yearned if he calls upon Him.

Allah is Al-Mujeeb, he is very close to his believers and readily willing to answer supplications of those who ask. He is the responder to all needs, invitations, and prayers. Whenever one needs help in difficulties, they should call upon this name of Allah.

Mentions From The Quran & Hadith

From the root j-w-b which has the following classical Arabic connotations: to answer, reply, respond, accept to cut, pierce, penetrate, to have a dialog or conference, to comply with a desire when invited to do so.

And to Thamud [We sent] their brother Salih. He said, "O my people, worship Allah; you have no deity other than Him. He has produced you from the earth and settled you in it, so ask forgiveness of Him and then repent to Him. Indeed, my Lord is near and responsive." (Quran 11:61)

And He answers [the supplication of] those who have believed and done righteous deeds and increases [for] them from His bounty. But the disbelievers will have a severe punishment. (Quran 42:26)

Is He [not best] who responds to the desperate one when he calls upon Him and removes evil and makes you inheritors of the earth? Is there a deity with Allah? Little do you remember. (Quran 27:62)



45.

الْوَاسِعُ
Al-Waasi'
(The All-Pervading One)

The Vast, The All-Embracing, The Knowledgeable.

Allah is Al-Waasi who's knowledge, mercy, and provision are vast. He is of limitless capacity and abundance who gives without expecting anything in return. Allah embraces all things and His wisdom and mercy are boundless.

Mentions From The Quran & Hadith

From the root w-s-ʿ which has the following classical Arabic connotations: to be sufficient in capacity or size, wide, spacious to be ample, plentiful, bountiful, rich to comprehend, embrace, include, take in, pervade

Satan threatens you with poverty and orders you to immorality, while Allah promises you forgiveness from Him and bounty. And Allah is all-Encompassing and Knowing. (Quran 2:268)

And do not trust except those who follow your religion." Say, "Indeed, the [true] guidance is the guidance of Allah. [Do you fear] lest someone be given [knowledge] like you were given or that they would [thereby] argue with you before your Lord?" Say, "Indeed, [all] bounty is in the hand of Allah – He grants it to whom He wills. And Allah is all-Encompassing and Wise." (Quran 3:73)

O you who have believed, whoever of you should revert from his religion – Allah will bring forth [in place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing. (Quran 5:54)

"Indeed, [all] bounty is in the hand of Allah – He grants it to whom He wills. And Allah is all-Encompassing and Wise." (Quran 3:73)



46.

الْحَكِيمُ
Al-Hakeem
(The Wise One)

The Wise, The Judge of Judges, The One who is correct in His doings.

Allah is Al-Hakeem, the most judicious and most wise. He possesses the ability to determine right from wrong and is free from error and misunderstanding. His design in nature and life are perfect and accurate. He is the only one qualified to judge the worth of all things.

Mentions From The Quran & Hadith

From the root h-k-m which has the following classical Arabic connotations: to prevent or restrain from wrongdoing or corruption to turn someone back from wrongdoing or ignorance to be wise, knowing the true nature of things to pass judgment, to decide, pass a verdict to judge and pass sentence

And if whatever trees upon the earth were pens and the sea [was ink], replenished thereafter by seven [more] seas, the words of Allah would not be exhausted. Indeed, Allah is Exalted in Might and Wise. (Quran 31:27)

The revelation of the Book is from Allah, the Exalted in Might, the Wise. (Quran 46:2)

Whatever is in the heavens and earth exalts Allah, and He is the Exalted in Might, the Wise. (Quran 57:1)

Allah has already ordained for you [Muslims] the dissolution of your oaths. And Allah is your protector, and He is the Knowing, the Wise. (Quran 66:2)



47.

الْوَدُودُ

Al-Wadud

(The Loving One)

The Most Loving, The Most Affectionate, The Beloved

Allah is Al-Wadud, the most loving and affectionate. He is faithful to his servants and shows them the purest love. He is the singular source of all love and kindness. The One who loves His believing slaves and His believing slaves love Him.

Mentions From The Quran & Hadith

From the root w-d-d which has the following classical Arabic connotations: to love to be affectionate to long for, to desire, to wish for.

And ask forgiveness of your Lord and then repent to Him. Indeed, my Lord is Merciful and Affectionate. (Quran 11:90)

And He is the Forgiving, the Affectionate. (Quran 85:14)

Say, [O Muhammad], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful." (Quran 3:31)

"Verily, Allah loves those who do good" (Quran 2:195) Indeed, those who have believed and done righteous deeds – the Most Merciful will appoint for them affection. (Quran 19:96)

"Verily, Allah loves those who are penitent and those who keep themselves pure" (Quran 2:222).

"...And Allah loves those who are patient" (Quran 3:146)... Allah loves those who trust in Him (Quran 3:159) ...Allah loves those who are just (Quran 5:42) ...Allah loves those who foster purity" (Quran 9:108)."



48.

الْمَجِيدُ

Al-Majeed

(The Glorious One)

The Most Glorious One, The One who is with perfect Power, High Status, Compassion, Generosity and Kindness.

Allah is Al-Majeed which is another name which covers several attributes. He is the most glorious, honorable, dignified, noble, and generous. He is the only one deserving of all praise and honor.

Mentions From The Quran & Hadith

From the root m-j-d which has the following classical Arabic connotations: to be glorious, dignified, majestic, noble, honorable to be lauded, exalted, sublime to be liberal, bountiful, exceedingly generous

They said, "Are you amazed at the decree of Allah? May the mercy of Allah and His blessings be upon you, people of the house. Indeed, He is Praiseworthy and Honorable." (Quran 11:73)

Abu Huraira reported: The Prophet, peace and blessings be upon him, said, "Nothing is more honorable to Allah the Exalted than supplication." Source: Sunan At-Tirmidhi 3370 Grade: Hasan (fair) according to At-Tirmidhi

You are our Protector: so, forgive us and give us Your mercy; for you are the best of those who forgive. (Quran 7:155)



49.

الْبَاعِثُ

Al-Ba'ith

(The Infuser of New Life)

The Awakener, The Resurrector, The Arouser

Allah is Al-Ba'ith, The One who chooses who will be awoken and be sent forth. He is the giver of life and who sends light into the worlds. The One who resurrects His slaves after death for reward and/or punishment.

Mentions From The Quran & Hadith

From the root b-'a-th which has the following classical Arabic connotations: to call forth, awaken to raise up from sleep or death to resurrect to delegate, consign to send, send out, make manifest

And it is He who takes your souls by night and knows what you have committed by day. Then He revives you therein that a specified term may be fulfilled. Then to Him will be your return; then He will inform you about what you used to do.
(Quran 6:60)

And to Allah belongs whatever is in the heavens and whatever is in the earth – that He may recompense those who do evil with [the penalty of] what they have done and recompense those who do good with the best [reward]. (Quran 53:31)

And [that they may know] that the Hour is coming – no doubt about it – and that Allah will resurrect those in the graves.
(Quran 22:7)



50.

الشَّهِيدُ

Ash-Shaheed

(The All Observing Witness)

The Witness, The One who nothing is absent from Him.

Allah is Ash-Shaheed, there is nothing that we do that goes unnoticed as He is ever-present and observes everything. His knowledge comprehends all and He will be the ultimate witness on the day of judgement.

Mentions From The Quran & Hadith

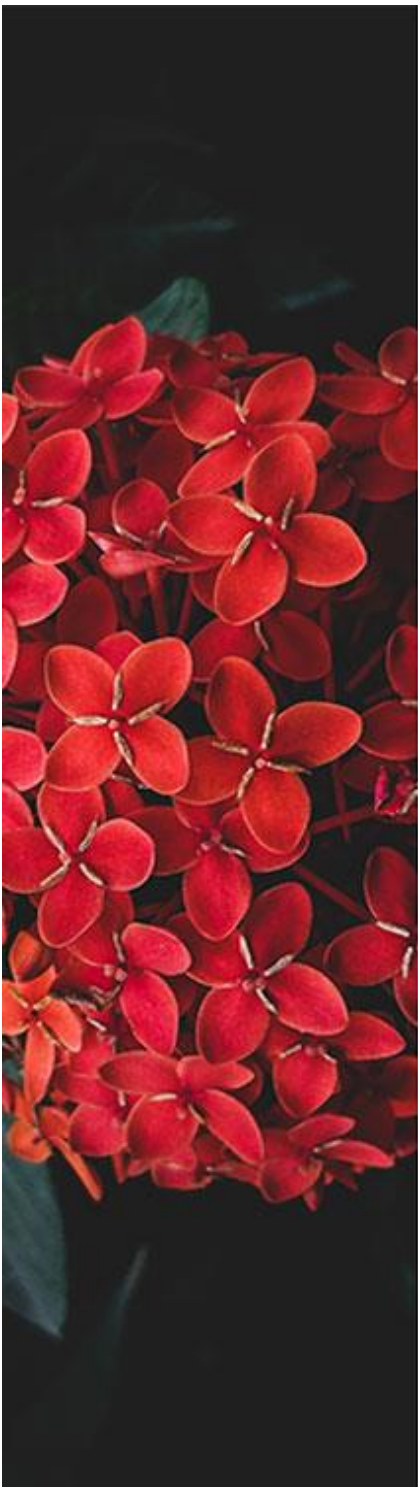
From the root sh-h-d which has the following classical Arabic connotations: to bear witness to offer testimony to have knowledge of, to experience to be present with

But Allah bears witness to that which He has revealed to you. He has sent it down with His knowledge, and the angels bear witness [as well]. And sufficient is Allah as Witness. (Quran 4:166)

It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion. And sufficient is Allah as Witness. (Quran 48:28)

Indeed, those who have believed and those who were Jews and the Sabeans and the Christians and the Magians and those who associated with Allah – Allah will judge between them on the Day of Resurrection. Indeed Allah is, over all things, Witness. (Quran 22:17)

We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness? (Quran 41:53)



51.

الْحَقُّ
Al-Haqq
(The Embodiment of Truth)

The Truth, The True, The One who truly exists.

Allah is Al-Haqq, the only reality, The One who is the truth. Since he is the only one and true God, he has every right to be worshipped. His essence is unavoidable.

Mentions From The Quran & Hadith

From the root h-q-q which has the following classical Arabic connotations: to be suitable. To the requirements of wisdom, justice, truth or fact. To be in accord with the needs of the situation to be true, right, just, proper. To be genuine, authentic, real, sound, substantial. To be established, confirmed as fact. To be necessary, requisite, justified.

Then they, His servants are returned to Allah, their true Lord. Unquestionably, His is the judgement, and He is the swiftest of accountants. (Quran 6:62)

That is because Allah is the Truth and because He gives life to the dead and because He is over all things competent (Quran 22:6)

So exalted is Allah, the Sovereign, the Truth; there is no deity except Him, Lord of the Noble Throne. (Quran 23:116)

That Day, Allah will pay them in full their deserved recompense, and they will know that it is Allah who is the perfect in justice. (Quran 24:25)



52.

الْوَكِيلُ
Al-Wakeel
(The Universal Trustee)

The Trustee, The One who gives the satisfaction and is relied upon.

Allah is Al-Wakeel the one and only who can be trusted with all our affairs. He is the supreme trustee, guardian and administrator. A true believer understands the rewards of his efforts comes from Allah and therefore he entrusts his faith fully in Him and no one else.

Mentions From The Quran & Hadith

From the root w-k-l which has the following classical Arabic connotations: to appoint or entrust for the care or management of something to have a commissioned agent, a guardian of one's interests to rely upon, confide in, lean upon, submit to

Those to whom hypocrites said, "Indeed, the people have gathered against you, so fear them." But it [merely] increased them in faith, and they said, "Sufficient for us is Allah, and [He is] the best Disposer of affairs." (Quran 3:173)

[Moses] said, "That is [established] between me and you. Whichever of the two terms I complete – there is no injustice to me, and Allah, over what we say, is Witness." (Quran 28:28)

[He is] the Lord of the East and the West; there is no deity except Him, so take Him as Disposer of [your] affairs. (Quran 73:9)

To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs. (Quran 4:171)



53.

الْقَوِيُّ
Al-Qāwiyy
(The Strong One)

The Most Strong, The Strong, The One with the complete Power.

Allah is Al-Qawiyy, The One who commands all power and whose strength is unparallel to anything else in this universe. His strength is truly unlimited and inexhaustible. Man's strength does not even compare to that of Allah.

Mentions From The Quran & Hadith

From the root q-w-y which has the following classical Arabic connotations: to be strong, vigorous, potent to be robust, hardy, sturdy to have sufficient strength or power to prevail over

They have not appraised Allah with true appraisal. Indeed, Allah is Powerful and Exalted in Might. (Quran 22:74)

Allah is Subtle with His servants; He gives provisions to whom He wills. And He is the Powerful, the Exalted in Might. (Quran 42:19)

We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein is great military might and benefits for the people, and so that Allah may make evident those who support Him and His messenger's unseen. Indeed, Allah is Powerful and Exalted in Might. (Quran 57:25)



54.

الرَّحْمَنُ
Al-Matin
(The Firm One)

The One with extreme Power which is un-interrupted and He does not get tired.

Allah is Al-Matin meaning His power is steadfast. It is the same as it was yesterday and as it will remain tomorrow. He is ever constant, firm, and loyal.

Mentions From The Quran & Hadith

From the root m-t-n which has the following classical Arabic connotations: to be strong, stout, firm, hard to be solid, robust to be steadfast, certain, sure to possess any quality in a strong degree the hard outer or apparent part of something elevated and hard ground

Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength. (Quran 51:58)

The thunder glorifies His praises, as do the angels in awe of Him. He sends thunderbolts, striking with them whoever He wills. Yet they dispute about Allah. And He is tremendous in might. (Quran 13:13)

But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration. (Quran 35:43)



55.

الْوَالِيُّ
Al-Waliyy
(The Protecting Associate)

The Protecting Friend, The Supporter.

Allah is Al-Waliyy, The true protector. He is supportive and loves his servants protecting them from evil. Allah wants victory for us and will guide mankind towards the path of righteousness.

Mentions From The Quran & Hadith

From the root w-l-y which has the following classical Arabic connotations: to be near, close, nearby to be a friend, helper, supporter to defend, guard (lit. friendly dealing) to be in charge, to turn one toward something to be the master, owner, lord

And Allah is most knowing of your enemies; and sufficient is Allah as an ally, and sufficient is Allah as a helper. (Quran 4:45)

Indeed, my protector is Allah, who has sent down the Book; and He is an ally to the righteous. (Quran 7:196)

And it is He who sends down the rain after they had despaired and spreads His mercy. And He is the Protector, the Praiseworthy. (Quran 42:28)

Indeed, they will never avail you against Allah at all. And indeed, the wrongdoers are allies of one another; but Allah is the protector of the righteous. (Quran 45:19)



56.

الْحَمِيدُ
Al-Hameed
(The Sole-Laudable One)

The Praiseworthy, The praised One who deserves to be praised.

Allah is Al-Hameed, the only one worthy of praise for he has given us all that we have. He is The One who deserves every manner of praise and we should exalt him. Join in extolling him by repeating 'al-hamdu lillah meaning 'praise be to Allah'.

Mentions From The Quran & Hadith

From the root h-m-d which has the following classical Arabic connotations: to praise, to laud with deep feelings of adoration and submission to praise one for something done by that one's own will to speak well of, honor, commend to eulogize

And Moses said, "If you should disbelieve, you and whoever is on the earth entirely – indeed, Allah is Free of need and Praiseworthy." (Quran 14:8)

And We had certainly given Luqman wisdom [and said], "Be grateful to Allah." And whoever is grateful is grateful for [the benefit of] himself. And whoever denies [His favor] – then indeed, Allah is Free of need and Praiseworthy. (Quran 31:12)

To Allah belongs whatever is in the heavens and earth. Indeed, Allah is the Free of need, the Praiseworthy. (Quran 31:26)

Falsehood cannot approach it from before it or from behind it; [it is] a revelation from a [Lord who is] Wise and Praiseworthy. (Quran 41:42)



57.

المُحْصِي

Āl-Muhsi

(The All-Enumerating One)

The Counter, The Reckoner, The One who the count of things are known to him.

Allah is Al-Muhsi, The One who takes account all things in the universe and knows the details of every moment or changes. He comprehends everything and possesses all knowledge. Every deed is known by Allah and written details are recorded by His angels.

Mentions From The Quran & Hadith

From the root h-s-y which has the following classical Arabic connotations: to number, count, reckon, compute to collect in an aggregate by numbering to register or record something to take an account of something to comprehend or know altogether to possess full comprehension

That he may know that they have conveyed the messages of their Lord; and He has encompassed whatever is with them and has enumerated all things in number. (Quran 72:28)

But all things We have enumerated in writing. (Quran 78:29)

On a Day when their tongues, their hands and their feet will bear witness against them as to what they used to do. (Quran 24:24)

And the record [of deeds] will be placed [open], and you will see the criminals fearful of that within it, and they will say, "Oh, woe to us! What is this book that leaves nothing small or great except that it has enumerated it?" And they will find what they did present [before them]. And your Lord does injustice to no one. (Quran 18:49)



58.

الْمُبْدِي
Al-Mubdi
(The Originator)

The One who started the human being. That is, He created him.

Allah is Al-Mubdi, the originator of all creation. He is the beginner of all things and nothing could have existed without his willing it to be. He is The One who initiates all things.

Mentions From The Quran & Hadith

From the root b-d-' which has the following classical Arabic connotations: to begin, create, make something new to make something be first, have precedence to contrive a new thing to invent, to do first to commence, start, at the beginning

Say, "Are there of your 'partners' any who begins creation and then repeats it?" Say, "Allah begins creation and then repeats it, so how are you deluded?" (Quran 10:34)

Is He [not best] who begins creation and then repeats it and who provides for you from the heaven and earth? Is there a deity with Allah? Say, "Produce your proof, if you should be truthful." (Quran 27:64)

Have they not considered how Allah begins creation and then repeats it? Indeed that, for Allah, is easy. (Quran 29:19)

Indeed, it is He who originates [creation] and repeats. (Quran 85:13)

And they say, "When we are bones and crumbled particles, will we [truly] be resurrected as a new creation?" Say, "Be you stones or iron (Quran 17:49)

Allah begins creation; then He will repeat it; then to Him you will be returned. (Quran 30:11)



59.

المُعِيدُ
Al-Mu'id
(The Restorer)

The Reproducer, The One who brings back the creatures after death.

Allah is Al-Mu'id, The One who (on the day of resurrection) will recreate us back to life to be confronted with our actions on this earth.

Mentions From The Quran & Hadith

From the root 'w-d which has the following classical Arabic connotations: to return to something to repeat, reproduce, to come back to restore, to renew.

Indeed, it is He who originates [creation] and repeats. (Quran 85:13)

Allah begins creation; then He will repeat it; then to Him you will be returned. (Quran 30:11)

“Verily, Allah has one hundred portions of mercy. From one portion the creation has been given mercy by virtue of which there is mutual love between the people and ninety nine portions are reserved for the Day of Resurrection.”

Source: Sahih Muslim 2753 Grade: Sahih (authentic) according to Muslim.



60.

المُحْيِي
Al-Muhyi
(The Maintainer of life)

The Restorer, The Giver of Life.

Allah is Al-Muhyi, The One who took out a living human from semen that does not have a soul. He gives life by giving the souls back to the worn-out bodies on the resurrection day. He is The One who makes the hearts alive by the light of knowledge.

Mentions From The Quran & Hadith

From the root h-y-y which has the following classical Arabic connotations: to live, to be living to become apparent, distinct to animate, to revive to vitalize, to call into being to be whole, sound to call, summon, invite, hasten

Say, [O Muhammad], "O mankind, indeed I am the Messenger of Allah to you all, [from Him] to whom belongs the dominion of the heavens and the earth. There is no deity except Him; He gives life and causes death." So believe in Allah and His Messenger, the unlettered prophet, who believes in Allah and His words, and follow him that you may be guided. (Quran 7:158)

And indeed, it is We who give life and cause death, and We are the Inheritor. (Quran 15:23)

So, observe the effects of the mercy of Allah – how He gives life to the earth after its lifelessness. Indeed, that [same one] will give life to the dead, and He is over all things competent. (Quran 30:50)

His is the dominion of the heavens and earth. He gives life and causes death, and He is over all things competent. (Quran 57:2)



61.

الْمُؤْتِ
Al-Mumeet
(The Inflictor of Death)

The Creator of Death, The Destroyer, The One who renders the living dead.

Allah is Al-Mumeet, the one who gives life and the one who takes it away. He ordains who will become lifeless. Eventually we will all return to Him.

Mentions From The Quran & Hadith

From the root m-w-t which has the following classical Arabic connotations: to die, pass away, burn out, be lifeless to be quiet, still, calm to be inanimate to be deprived of sensation to be spiritually dead, lacking spiritual life

O you who have believed, do not be like those who disbelieved and said about their brothers when they traveled through the land or went out to fight, "If they had been with us, they would not have died or have been killed," so Allah makes that [misconception] a regret within their hearts. And it is Allah who gives life and causes death, and Allah is Seeing of what you do. (Quran 3:156)

Indeed, whoever comes to his Lord as a criminal – indeed, for him is Hell; he will neither die therein nor live. (Quran 20:74)

His is the dominion of the heavens and earth. He gives life and causes death, and He is over all things competent. (Quran 57:2)

Wherever you may be, death will overtake you, even if you should be within towers of lofty construction. But if good comes to them, they say, "This is from Allah "; and if evil befalls them, they say, "This is from you." Say, "All [things] are from Allah. "So, what is [the matter] with those people that they can hardly understand any statement? (Quran 4:78)



62.

الْحَيُّ
Al-Hayy
(The Eternally Living One)

The Alive, The One attributed with a life that is unlike our life and is not that of a combination of soul, flesh or blood.

Allah is Al-Hayy, The One who is undying and will be forever. He is perfect and not subject to death or sickness. He is eternally whole and sound whom all life arises from.

Mentions From The Quran & Hadith

From the three letter root h-y-y, which has the following classical Arabic connotations: to live, to be living to become apparent, distinct to animate, to revive to vitalize, to call into being to be whole, sound to call, summon, invite, hasten.

Allah – there is no deity except Him, the Ever-Living, the Sustainer of existence. (Quran 3:2)

And [all] faces will be humbled before the Ever-Living, the Sustainer of existence. And he will have failed who carries injustice. (Quran 20:111)

And rely upon the Ever-Living who does not die and exalt [Allah] with His praise. And sufficient is He to be, with the sins of His servants, Acquainted (Quran 25:58)

He is the Ever-Living; there is no deity except Him, so call upon Him, [being] sincere to Him in religion. [All] praise is [due] to Allah, Lord of the worlds. (Quran 40:65)



63.

الْقَيُّومُ
Al-Qayyum
(The Self-Subsisting One)



The Self-Subsisting, The Self-Existing One upon Whom all others depend

Al-Qayyum nature is to exist, completely free from dependence on anything or anyone. Al-Qayyum is the one through whom all things arise. He is Ever-Living and Self-Sustaining. Everything else in existence depends on Al-Qayyum.

Mentions From The Quran & Hadith

From the root q-w-m which has the following classical Arabic connotations: to stand up, to rise up, to ascend, become high to begin, to start, to come to pass to arise, to set out to be on-going, to exist to be founded, to be built on to undertake, to carry out, to manage to make aright, straighten out, accurate, exact to make righteous, upright

Allah – there is no deity except Him, the Ever-Living, the Sustainer of existence. (Quran 3:2)

And [all] faces will be humbled before the Ever-Living, the Sustainer of existence. And he will have failed who carries injustice. (Quran 20:111)

Allah – there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great. (Quran 2:255)

64.

الْوَّاجِدُ
Al-Waajid
(The Pointing One)

The Perceiver, The Finder, The Rich who is never poor. Al-Wajid is Richness.

Allah is Waajid, The One who does not need or lacks anything. He is the most resourceful and finds whatever He wills.

Mentions From The Quran & Hadith

From the root w-j-d which has the following classical Arabic connotations: to find, discover, attain what was sought to become aware of something, to perceive, to experience to gain or possess wealth, property, resources to be rich, to have abundance to be without wants

[We said], "And take in your hand a bunch [of grass] and strike with it and do not break your oath." Indeed, We found him patient, an excellent servant. Indeed, he was one repeatedly turning back [to Allah] (Quran 38:44).

And He found you poor and made [you] self-sufficient. (Quran 93:8)

Say, "All [things] are from Allah (Quran 4:78)

But those who disbelieved – their deeds are like a mirage in a lowland which a thirsty one thinks is water until, when he comes to it, he finds it is nothing but finds Allah before Him, and He will pay him in full his due; and Allah is swift in account. (Quran 24:39)



65.

الْمَاجِدُ
Al-Maajid
(The All-Noble One)

The Glorious, He who is Most Glorious.

Allah is Al-Maajid, the most noble, magnificent and generous. He is the one who consistently gives for His wealth is endless. Truly Allah is most high and shows mankind a perfect example of richness and generosity.

Mentions From The Quran & Hadith

From the root m-j-d which has the following classical Arabic connotations: to be glorious, dignified, noble and honorable to be lauded, exalted, sublime to be liberal, bountiful, exceedingly generous

Indeed, it is He who originates [creation] and repeats. And He is the Forgiving, the Affectionate, Glorious Owner of the Throne, Effector of what He intends.
(Quran 85:12-16)

They said, "Are you amazed at the decree of Allah? May the mercy of Allah and His blessings be upon you, people of the house. Indeed, He is Praiseworthy and Honorable." (Quran 11:73)



66.

الْوَاحِدُ
Al-Waahid
(The Only One)

The Unique, The One, The One without a partner.

Allah is Al-Waahid, The One and the only God. There is no alternative, he is the sole originator from which all has arisen. He has no partners or relationships. None is equal to Him.

Mentions From The Quran & Hadith

From the root w-h-d which has the following classical Arabic connotations: to be one, to be made one, to be called one to connect, join, unite to be unique, singular to be one apart from others

If Allah had intended to take a son, He could have chosen from what He creates whatever He willed. Exalted is He; He is Allah, the One, the Prevailing. (Quran 39:4)

Say, [O Muhammad], "I am only a warner, and there is not any deity except Allah, the One, the Prevailing. (Quran 38:65)

[It will be] on the Day the earth will be replaced by another earth, and the heavens [as well], and all creatures will come out before Allah, the One, the Prevailing. (Quran 14:48)

Say, "Who is Lord of the heavens and earth?" Say, "Allah." Say, "Have you then taken besides Him allies not possessing [even] for themselves any benefit or any harm?" Say, "Is the blind equivalent to the seeing? Or is darkness equivalent to light? Or have they attributed to Allah partners who created like His creation so that the creation [of each] seemed similar to them?" Say, "Allah is the Creator of all things, and He is the One, the Prevailing." (Quran 13:16)



67.

الْأَحَدُ

Al-Ahad
(The Sole One)

The One.

Allah is Al-Ahad, He is incomparable, unequalled, and indivisible. Al-Ahad is the One who was, is, and will ever remain alone. No one can ever be equal to Him in essence of all His beautiful attributes!

Mentions From The Quran & Hadith

From the root a-h-d which has the following classical Arabic connotations: to be one to be the only one, one alone, sole to unite, unify

Say, "He is Allah, [who is] One (Quran 112:1)

For your god is one God, so to Him submit. And, [O Muhammad], give good tidings to the humble [before their Lord] (Quran 22:34)

One of the worse things is to make associations with Allah. Here's passage from Quran regarding this:

And they say, "The Most Merciful has taken [for Himself] a son." You have done an atrocious thing. The heavens almost rupture therefrom and the earth splits open and the mountains collapse in devastation. That they attribute to the Most Merciful a son. There is no one in the heavens and earth but that he comes to the Most Merciful as a servant. He has enumerated them and counted them a [full] counting. And all of them are coming to Him on the Day of Resurrection alone. Indeed, those who have believed and done righteous deeds – the Most Merciful will appoint for them affection. (Quran 19:88-96)



68.

الصَّمَدُ

As-Samad
(The Supreme Provider)

The Eternal, The Independent, The Master who is relied upon in matters and reverted to in ones needs. He is the only one a person should turn to when feeling helpless.

Allah is As-Samad, He is the one whom refuge is sought in times of adversity. He is eternal and satisfies every need as it should be satisfied.

Mentions From The Quran & Hadith

From the root s-m-d which has the following classical Arabic connotations: to endeavor to reach or attain something to turn to, to need to direct oneself toward or aim toward something to set up, to erect something to remain unaffected, unchanged to be sublime, everlasting

For indeed, with hardship [will be] ease.
(Quran 94:5)

Allah, the Eternal Refuge. (Quran 112:2)

And when adversity touches the people, they call upon their Lord, turning in repentance to Him. Then when He lets them taste mercy from Him, at once a party of them associate others with their Lord.
(Quran 30:33)



69.

الْقَادِرُ
Al-Qaadir
(The Omnipotent One)

The Able, The Capable, The One attributed with Power.

Allah is Al-Qaadir, the most powerful with the ability to measure out everything. Whenever he decrees a thing, it is. Nothing can interrupt or disturb the will of Allah.

Mentions From The Quran & Hadith

From the root q-d-r which has the following classical Arabic connotations: to measure something to make manifest the measure of something to distribute or apportion (as though by measure), measure-out to decree, to ordain, to decide a matter (as though measuring it to fit) to exercise thought in preparing something, to make use of reason (measuring out) to have the power to accomplish, to be rendered able, capable to be able to prevail, to be empowered, to have control over

Do they not see that Allah, who created the heavens and earth and did not fail in their creation, is able to give life to the dead? Yes. Indeed, He is over all things competent. (Quran 46:33)

Is not that [Creator] Able to give life to the dead? (Quran 75:40)

Say, "He is the [one] Able to send upon you affliction from above you or from beneath your feet or to confuse you [so you become] sects and make you taste the violence of one another." Look how We diversify the signs that they might understand. (Quran 6:65)



70.

المُقْتَدِرُ
Al-Muqtadir
(The All Authoritative One)

The Powerful, The Dominant, The One with the perfect Power that nothing is withheld from Him.

Allah is Al-Muqtadir, the all powerful who deliver suitable measure of all things. He has absolute strength, power, and mastery. Nothing is beyond his power.

Mentions From The Quran & Hadith

From the root q-d-r which has the following classical Arabic connotations: to measure something, know the measure of something to distribute, allot or apportion the suitable measure to decree, to ordain, to decide a matter (as though measuring it to fit) to exercise thought in preparing something, to make use of reason to intend or determine something to have the power to accomplish, to be rendered able to be able to prevail, to be empowered.

They denied Our signs, all of them, so We seized them with a seizure of one Exalted in Might and Perfect in Ability. (Quran 54:42)

In a seat of honor near a Sovereign, Perfect in Ability. (Quran 54:55)

And present to them the example of the life of this world, [its being] like rain which We send down from the sky, and the vegetation of the earth mingles with it and [then] it becomes dry remnants, scattered by the winds. And Allah is ever, over all things, Perfect in Ability. (Quran 18:45)



71.

المُقَدِّم
Al-Muqaddim
(The Expediting One)

The Expediter, The Promoter, The One who puts things in their right places.

Allah is Al-Muqaddim, The One who promotes or brings forward. This include promoting his servants to higher ranks providing rich rewards.

Mentions From The Quran & Hadith

From the root q-d-m which has the following classical Arabic connotations: to precede, to come before to head, to lead to offer, to bring forward to make foremost, to put at the front to advance, to promote to exist without beginning

And if Allah were to impose blame on the people for their wrongdoing, He would not have left upon the earth any creature, but He defers them for a specified term. And when their term has come, they will not remain behind an hour, nor will they precede [it]. (Quran 16:61)

Ali (r) reported that when the Prophet (s) prayed, the last thing he would say between the tashahud and the tasleem was, "O Allah, forgive my past and later sins, what was in private and what was in public, and what I have been extravagant in. You are more knowledgeable of it than I. You are the Promoter and the Retarder. There is no god except You." (Related by Muslim.)

Do they distribute the mercy of your Lord? It is We who have apportioned among them their livelihood in the life of this world and have raised some of them above others in degrees [of rank] that they may make use of one another for service. But the mercy of your Lord is better than whatever they accumulate. (Quran 43:32)



72.

المُؤَخَّرُ
Al-Mu'akhkhir
(The Procrastinator)

The Delayer, The One who puts things in their right places.
He makes ahead what He wills and delays what He wills.

Allah is Al-Mu'akhkhir, The One who delays or holds back. By his will, he can detain unbelievers on the day of judgement and hold them back.

Mentions From The Quran & Hadith

From the root a-kh-r which has the following classical Arabic connotations: to cause to go back, backwards, retreat, recede to retire, to drive back to put behind or after to cause to remain behind, hang back, lag behind to postpone, put off, delay, retard

Allah will forgive you of your sins and delay you for a specified term. Indeed, the time [set by] Allah, when it comes, will not be delayed, if you only knew.' (Quran 71:4)

So the shriek seized them in truth, and We made them as [plant] stubble. Then away with the wrongdoing people. (Quran 23:41)

And as for those who disbelieve, there is heaviness (deafness) in their ears, and it (the Quran) is blindness for them. They are those who are called from a place far away (so they neither listen nor understand) (Quran 41:44)



73.

الأَوَّلُ

Al-Awwal
(The Very First)

The First, The One whose Existence is without a beginning.

Allah is Al-Awwal, He is The One whose existence is without beginning. He is truly the first and nothing was before Him.

Mentions From The Quran & Hadith

From the root a-w-l which has the following classical Arabic connotations: to be first, principle, to be before to come back to, to return to precede, to be the first part to be foremost

He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing. (Quran 57:3)

And they urge you to hasten the punishment. But Allah will never fail in His promise. And indeed, a day with your Lord is like a thousand years of those which you count. (Quran 22:47)



74.

الْآخِرُ
Al-Ākhir
(The Infinite Last One)

The Last, The One whose Existence is without an end.

Allah is Al-Akhir, The One who's existence will extend past the end of this universe. He will be the last just as he was the first.

Mentions From The Quran & Hadith

From the root a-kh-r which has the following classical Arabic connotations: to put back, to put behind, to be latter to postpone, to put at the end to be last, final, ultimate

He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing. (Quran 57:3)

Related Passage about the day of judgement from Quran:

But man, desires to continue in sin. He asks, "When is the Day of Resurrection?" So, when vision is dazzled And the moon darkens And the sun and the moon are joined, Man will say on that Day, "Where is the [place of] escape?" No! There is no refuge. To your Lord, that Day, is the [place of] permanence. Man will be informed that Day of what he sent ahead and kept back. Rather, man, against himself, will be a witness, Even if he presents his excuses. (Quran 75:5-16)



75.

الظَّاهِرُ
Az-Zaahir
(The Perceptible)

The Manifest, The Conspicuous, The Evident

Allah is Az-Zaahir, The One who is evident and conspicuous. He made himself evident without being visible. The very essence and attributes are shown through all his creation.

Mentions From The Quran & Hadith

From the root z-h-r which has the following classical Arabic connotations: to be visible, manifest, obvious, clear, distinct to open, to come out, to cause to appear after being concealed to be conspicuous, distinct to ascend, mount, have higher status to have the upper hand, subdue, overcome to endorse, help, aid, support others, render superior

He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing. (Quran 57:3)

We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness? (Quran 41:53)

It is He who has sent His Messenger with guidance and the religion of truth to manifest it over all religion, although they who associate others with Allah dislike it. (Quran 9:33)



76.

الْبَاطِنُ
Al-Baatin
(The Imperceptible)

The Hidden, The Secret One, The Inner One, The Knower of Hidden Things

Allah is Al-Baatin, or The One who is hidden or secret. Allah is unseen but his existence is known through signs. Allah immanent operating within all of creation. The one who is the secret inner companion.

Mentions From The Quran & Hadith

From the root b-t-n which has the following classical Arabic connotations: to be concealed, to lie hidden to penetrate, to be inside

He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing. (Quran 57:3)

[He is] Knower of the unseen, and He does not disclose His [knowledge of the] unseen to anyone Except whom He has approved of messengers, and indeed, He sends before each messenger and behind him observers (Quran 72:26-27)



77.

الْوَالِي Al-Waali

(The Holder of Supreme Authority)

The Governor, The One who owns things and manages them.

Allah is Al-Waali, The One who is the sole planner and governor of all things. He is fully supportive, helpful and master of all. He manages and disposes of things at his will based on his judgement.

Mentions From The Quran & Hadith

From the root w-l-y which has the following classical Arabic connotations: to be near, close, nearby to be a friend, helper, supporter, maintainer to defend, guard (lit. friendly dealing) to be in charge, to turn one toward something to be the master, owner, lord

Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand. (Quran 40:51)

Indeed, Allah will not change the condition of a people until they change what is in themselves. And when Allah intends for a people ill, there is no repelling it. And there is not for them besides Him any patron. (Quran 13:11)



78.

الْمُتَعَالَى
Al-Muta'ali
(The Extremely Exalted One)



The Most Exalted, The High Exalted, The One who is clear from the attributes of the creation.

Allah is Al-Muta'ali, The One who is most high and exalted above all creation. He is far beyond any imagination, thought, and the human mind is too narrow to understand his true greatness.

Mentions From The Quran & Hadith

From the root 'a-l-w which has the following classical Arabic connotations: to be high, elevated, lofty to be exalted, to rise up, to ascend to be higher to exceed, surpass to overcome, overwhelm to advance, promote, rise above to mount, be overtop, eminent

And [saying], "Be not haughty with Allah. Indeed, I have come to you with clear authority. (Quran 44:19)

[He is] Knower of the unseen and the witnessed, the Grand, the Exalted. (Quran 13:9)

They fear their Lord above them, and they do what they are commanded. (Quran 16:50)

Exalted is He and high above what they say by great sublimity. (Quran 17:43)



79.

الْبَرُّ

Al-Barr

(The Fountain-Head of Truth)

The Source of All Goodness, The Righteous, The One who is kind to His creatures

Allah is Al-Barr, The One who is the great benefactor, the most righteous and the source of goodness. He is ample in kindness and desires good to people bestowing them with health, wealth, and happiness. He is ever merciful and compassionate. He is The One who covered them with His sustenance and specified whoever He willed among them by His support, protection, and special mercy.

Mentions From The Quran & Hadith

From the root b-r-r which has the following classical Arabic connotations: to be devoted, affectionate, gentle to be just and proper, honest, truthful to have regard for the circumstances of another to be beneficent, to bestow bountiful gifts to reward for service, recompense to behave courteously, to do good to be benign, gracious, kindly to be pious, virtuous, righteous to be ample, extensive

Indeed, we used to supplicate Him before. Indeed, it is He who is the Beneficent, the Merciful.” (Quran 52:28)

Allah intends for you ease and does not intend for you hardship and [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful. (Quran 2:185)



80.

التَّوَابُ

At-Tawwaab

(The Ever-Acceptor of Repentance)

The Acceptor of Repentance, The Oft-Forgiving, The Acceptor of our Return

Allah is At-Tawwab, The One who beckons for our return. He repeatedly turns mankind towards repentance should they journey temporarily on the wrong path. Allah is lenient and restores grace to those who repent and forgives those who seek forgiveness.

Mentions From The Quran & Hadith

From the root t-w-b which has the following classical Arabic connotations: to return to return to goodness, to repent to be restored to be rewarded for deeds to be repeatedly summoned or called

Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance. (Quran 110:3)

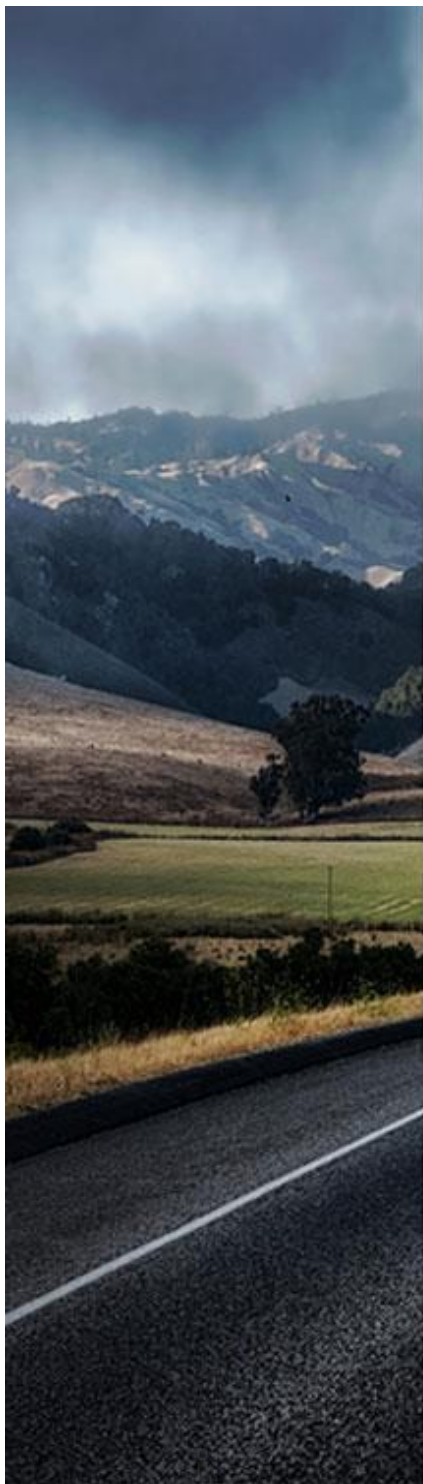
And We did not send any messenger except to be obeyed by permission of Allah. And if, when they wronged themselves, they had come to you, [O Muhammad], and asked forgiveness of Allah and the Messenger had asked forgiveness for them, they would have found Allah Accepting of repentance and Merciful. (Quran 4:64)

O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear Allah; indeed, Allah is Accepting of repentance and Merciful. (Quran 49:12)

Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance. (Quran 110:3)

Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. And show us our rites and accept our repentance. Indeed, You are the Accepting of repentance, the Merciful. (Quran 2:128)





81.

الْمُنْتَقِم
Al-Muntaqim
(The Retaliator)



The Avenger, The Disapprover, The Inflictor of Retribution

Allah is Al-Muntaqim, The One who victoriously prevails over His enemies and punishes them for their sins. Allah is most patient, but the time will come where justice must be given. Avoid things which Allah has forbidden for he punishes those when provoked.

Mentions From The Quran & Hadith

From the root n-q-m which has the following classical Arabic connotations: to dislike, disapprove, find fault to punish, exact vengeance to inflict retribution, avenge.

And who is more unjust than one who is reminded of the verses of his Lord; then he turns away from them? Indeed We, from the criminals, will take retribution. (Quran 32:22)

And whether [or not] We take you away [in death], indeed, we will take retribution upon them. (Quran 43:41)

The Day We will strike with the greatest assault; indeed, we will take retribution. (Quran 44:16)

Quran tells the story of Moses (pbuh) and The Pharaoh who disobeyed Allah's multiple request to the right path:

So, he bluffed his people, and they obeyed him. Indeed, they were [themselves] a people defiantly disobedient [of Allah]. And when they angered Us, we took retribution from them and drowned them all. And We made them a precedent and an example for the later peoples. (Quran 43:54-56)



82.

العَفْوُ

Al-Afuw
(The Supreme Pardoner)

The Pardoner, The Forgiver and The Eliminator of Sins.

Allah is Al-Afuw, The One who pardons sins and leaves no trace of any fault. He also pardons evil intentions if they do not materialize.

Mentions From The Quran & Hadith

From the root 'a-f-a which has the following classical Arabic connotations: to forgive, pardon to pass over, forgo, absolve to obliterate all traces, efface, remove to kill-off, allow to die to turn away from punishing, not see, annul to make unapparent, imperceptible to give spontaneously, to give without constraint to give more than what is due

Those who pronounce thihar among you [to separate] from their wives – they are not [consequently] their mothers. Their mothers are none but those who gave birth to them. And indeed, they are saying an objectionable statement and a falsehood. But indeed, Allah is Pardoning and Forgiving. (Quran 58:2)

That [is so]. And whoever responds [to injustice] with the equivalent of that with which he was harmed and then is tyrannized – Allah will surely aid him. Indeed, Allah is Pardoning and Forgiving. (Quran 22:60)

If [instead] you show [some] good or conceal it or pardon an offense – indeed, Allah is ever Pardoning and Competent. (Quran 4:149)

For those it is expected that Allah will pardon them, and Allah is ever Pardoning and Forgiving. (Quran 4:99)



83.

الرَّؤُوفُ Ar-Ra'uf (The Benign One)

The Most Kind, The Tenderly Merciful, The Clement and Compassionate

Allah is Ar-Ra'uf, The One who is extremely compassionate. He is The One who's mercy will endow whoever he willed among His creatures. Whatever Allah decrees is done with perfect judgement and He is never harsh or unjust in his rulings.

Mentions From The Quran & Hadith

From the root r-a'-f which has the following classical Arabic connotations: to be kind, gentle, clement to be merciful, compassionate to show pity to show tenderness

Allah has already forgiven the Prophet and the Muhajireen and the Ansar who followed him in the hour of difficulty after the hearts of a party of them had almost inclined [to doubt], and then He forgave them. Indeed, He was to them Kind and Merciful. (Quran 9:117)

It is He who sends down upon His Servant [Muhammad] verses of clear evidence that He may bring you out from darkness's into the light. And indeed, Allah is to you Kind and Merciful. (Quran 57:9)

And [there is a share for] those who came after them, saying, "Our Lord, forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord, indeed You are Kind and Merciful." (Quran 59:10)





84.

مَالِكُ الْمُلْكِ

Malikul-Mulk

(The Eternal Possessor of Sovereignty)

The One who controls the Dominion and gives dominion to whoever He willed.

Allah is Malikul-Mulk, The Lord of the Kingdom. He is the sole owner of all creation and with absolute authority can act in any manner, any time, and in anyway.

Mentions From The Quran & Hadith

From the root m-l-k which has the following classical Arabic connotations: to possess, to own exclusively to exercise authority to command to have power over, command, reign to have dominion over, to have ruling power to have kingship.

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent. (Quran 3:26)

And to Allah prostrates whoever is within the heavens and the earth, willingly or by compulsion, and their shadows [as well] in the mornings and the afternoons. (Quran 13:15)

Do you not know that to Allah belongs the dominion of the heavens and the earth and [that] you have not besides Allah any protector or any helper? (Quran 2:107)

Say, "Allah is the Creator of all things, and He is the One, the Prevailing." (Quran 13:16)





85.

ذُو الْجَلَالِ وَالْإِكْرَامِ
Zul-Jalaali-wal-Ikram
(The Possessor of Majesty and Honour)

The Lord of Majesty and Bounty.

Allah is Zul-Jalaali-wal-Ikram, The One who is glorious and majestic. He is the possessor of all glory and honor. He is The One who deserves to be Exalted and not denied.

Mentions From The Quran & Hadith

The attributes of Allah in this phrase are based on the root j-l-l meaning: to be supremely great to be glorious, majestic to be sublime to be high, lofty, far above, independent

Blessed is the name of your Lord, Owner of Majesty and Honor. (Quran 55:58)

O you who have believed, bow and prostrate and worship your Lord and do good – that you may succeed. (Quran 22:77)

And there will remain the Face of your Lord, Owner of Majesty and Honor. (Quran 55:27)

And when Moses arrived at Our appointed time and his Lord spoke to him, he said, “My Lord, show me [Yourself] that I may look at You.” [Allah] said, “You will not see Me, but look at the mountain; if it should remain in place, then you will see Me.” But when his Lord appeared to the mountain, He rendered it level, and Moses fell unconscious. And when he awoke, he said, “Exalted are You! I have repented to You, and I am the first of the believers.” (Quran 7:143)

86.

المُقْسِطُ
Al-Muqsit
(The Just One)

The Equitable, The One who is Just in His judgment.

Allah is Al-Muqsit, The One who is most fair and just. He recognizes and provides rewards beyond measure for the any good, however small. He is the The One who leads mankind to justice and harmony.

Mentions From The Quran & Hadith

From the root q-s-t which has the following classical Arabic connotations: to act justly, equitably to do away with injustice to establish an equitable balance

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge – [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise. (Quran 3:18)

Say, 'My Lord commands righteousness. Direct your worship straight to Him wherever you pray; call on Him; devote your religion entirely to Him. Just as He first created you, so you will come back [to life] again.' (Quran 7:29)

Make a practice standing in justice yourself, you will be a witness for Allah, and he will be pleased:

“O you who have believed, be persistently standing firm in justice, witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is worthier of both. So, follow not [personal] inclination, lest you not be just. And if you distort [your testimony] or refuse [to give it], then indeed Allah is ever, with what you do, Acquainted.” (Quran 4:135)



87.

الْجَامِعُ Al-Jaami'

(The Assembler of Scattered Creations)

The Gatherer, The One who gathers the creatures on a day that there is no doubt about, that is the Day of Judgment.

Allah is Al-Jaami', He is The One who has power to assemble and arrange all that which has been dispersed. He is the one who composes and connects things together.

Mentions From The Quran & Hadith

From the root j-m-' which has the following classical Arabic connotations: to collect, gather up to congregate, gather together to draw together, muster to reconcile, to connect, combine to form a connection between, union to compose, arrange, resolve or settle something

Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, Allah does not fail in His promise.” (Quran 3:9)

Does man think that We will not assemble his bones? Yes. [We are] Able [even] to proportion his fingertips. But man, desires to continue in sin. (Quran 75:3-5)

This is the Day of Judgement; We will have assembled you and the former peoples. (Quran 77:38)

And those who believed and whose descendants followed them in faith – We will join with them their descendants, and We will not deprive them of anything of their deeds. Every person, for what he earned, is retained. (Quran 52:21)



88.

الْغَنِيِّ
Al-Ghaniyy
(The Self-Sufficient One)

The One who does not need the creation.

Allah is Al-Ghaniyy, He is The One who is self-sufficient and independent. He does not need anything as He is completely satisfied and free from dependence. Allah is The One whose wealth and riches all others depend on.

Mentions From The Quran & Hadith

From the root gh-n-y which has the following classical Arabic connotations: to be free from wants or needs to be self-sufficient, independent to be able to do without help from others to be content, satisfied to be rich, wealthy, flourishing.

Here you are – those invited to spend in the cause of Allah – but among you are those who withhold [out of greed]. And whoever withholds only withholds [benefit] from himself; and Allah is the Free of need, while you are the needy. And if you turn away, He will replace you with another people; then they will not be the likes of you. (Quran 47:38)

If you disbelieve – indeed, Allah is Free from need of you. And He does not approve for His servants disbelief. And if you are grateful, He approves it for you; and no bearer of burdens will bear the burden of another. Then to your Lord is your return, and He will inform you about what you used to do. Indeed, He is Knowing of that within the breasts. (Quran 39:7)

[Those] who are stingy and enjoy upon people stinginess. And whoever turns away – then indeed, Allah is the Free of need, the Praiseworthy. (Quran 57:24)



89.

الْمُغْنِي
Al-Mughni
(The Bestower of Sufficiency)

The Enricher, The One who satisfies the necessities of the creatures.

Allah is Al-Mughni, He is The One who gives abundantly and provides all that is needed. He enriches all of creation so that they may be satisfied and content.

Mentions From The Quran & Hadith

From the root gh-n-y which has the following classical Arabic connotations: to be free from wants or needs to be self-sufficient to be able to do without help from others to be content, satisfied to be rich, wealthy

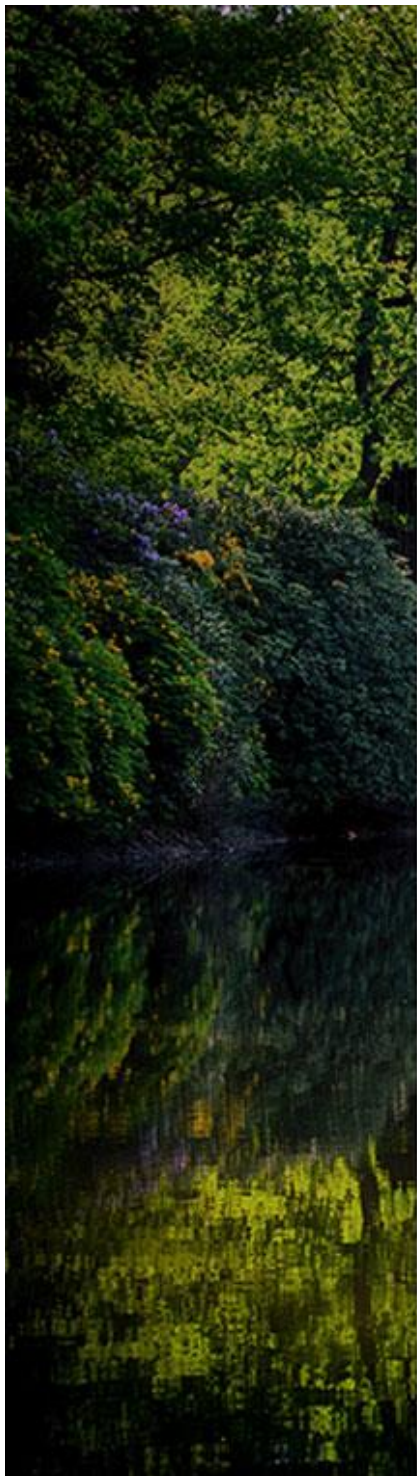
O you who have believed, indeed the polytheists are unclean, so let them not approach al-Masjid al-Haram after this, their [final] year. And if you fear privation, Allah will enrich you from His bounty if He wills. Indeed, Allah is Knowing and Wise. (Quran 9:28)

And that it is He who enriches and suffices (Quran 53:48)

Abu Huraira reported: The Prophet, peace and blessings be upon him, said, "Wealth is not in having many possessions. Rather, true wealth is the richness of the soul."

Source: Sahih al-Bukhari 6081, Sahih Muslim 1051 Grade: Muttafaqun Alayhi (authenticity agreed upon) according to Al-Bukhari and Muslim





90.

الْمَانِعُ
Al-Maani'
(The Preventer)



The Withholder.

Allah is Al-Maani, The One who withholds bounty from those undeserving. Allah protects people from harmful situations and prevents undesirable actions. He can withhold His light from those who deliberately reject Him.

Mentions From The Quran & Hadith

From the root m-n-‘ which has the following classical Arabic connotations: to prevent, hinder, hold back, restrain, deny impeding, resist to forbid, refuse, prohibit to guard, defend, protect.

Or who is it that could provide for you if He withheld His provision? But they have persisted in insolence and aversion. (Quran 67:21)

Indeed, Allah defends those who have believed. Indeed, Allah does not like everyone treacherous and ungrateful. (Quran 22:38)

And what Allah restored to His Messenger from the people of the towns – it is for Allah and for the Messenger and for [his] near relatives and orphans and the [stranded] traveler – so that it will not be a perpetual distribution among the rich from among you. And whatever the Messenger has given you – take; and what he has forbidden you – refrain from. And fear Allah; indeed, Allah is severe in penalty. (Quran 59:7)



91.

الضَّارَّ
Ad-Daarr
(The Distressor)

The Correcter, The Balancer, The Distresser, The Afflicter,
The Punisher.

Allah is Ad-Daarr, The One who harms or benefits whoever he wills. He is the one whose wisdom may choose to use forceful corrections to discourage wrongful behavior.

Mentions From The Quran & Hadith

From the root d-r-r which has the following classical Arabic connotations: to have an opinion that is opposing to apply forceful correction to do an act that is disliked making inconvenient, annoy, distress to cause adversity, afflict to harm, injure, hurt

And if Allah should touch you with adversity, there is no remover of it except Him. And if He touches you with good – then He is over all things competent.
(Quran 6:17)

Say, “Shall we invoke instead of Allah that which neither benefits us nor harms us and be turned back on our heels after Allah has guided us? [We would then be] like one whom the devils enticed [to wander] upon the earth confused, [while] he has companions inviting him to guidance, [calling], ‘Come to us.’ ” Say, “Indeed, the guidance of Allah is the [only] guidance; and we have been commanded to submit to the Lord of the worlds. (Quran 6:71)



92.

النَّافِعُ
An-Naafi'
(The Bestower of Benefits)

The Creator of Good, The Benefiter, The Propitious, The Auspicious

Allah is An-Naafi, The Propitious, The One who makes harm reach to whoever He willed and benefit to whoever He willed. It is impossible for man to earn any good without the will of Allah. He is the one who confers all benefits.

Mentions From The Quran & Hadith

From the root n-f-‘ which has the following classical Arabic connotations: to profit, to be of use to be beneficial, useful to have the use of something.

Do they not see that Allah extends provision for whom He wills and restricts [it]? Indeed, in that are signs for a people who believe. (Quran 30:37)

And do not invoke besides Allah that which neither benefits you nor harms you, for if you did, then indeed you would be of the wrongdoers. (Quran 10:106)

Whoever Allah guides – he is the [rightly] guided; and whoever He sends astray – it is those who are the losers. (Quran 7:178)

That is for what your hands have put forth and because Allah is not ever unjust to [His] servants.” And of the people is he who worships Allah on an edge. If he is touched by good, he is reassured by it; but if he is struck by trial, he turns on his face [to the other direction]. He has lost [this] world and the Hereafter. (Quran 30:37)





93.

النُّورُ
An-Noor
(The Prime Light)

The Light, The One who guides.

Allah is An-Noor, The One who illuminates and reveals the divine light of all the worlds. His light illuminates the heart and provides clarity and guidance. Anyone who turns their back to the true light will be left in the darkness.

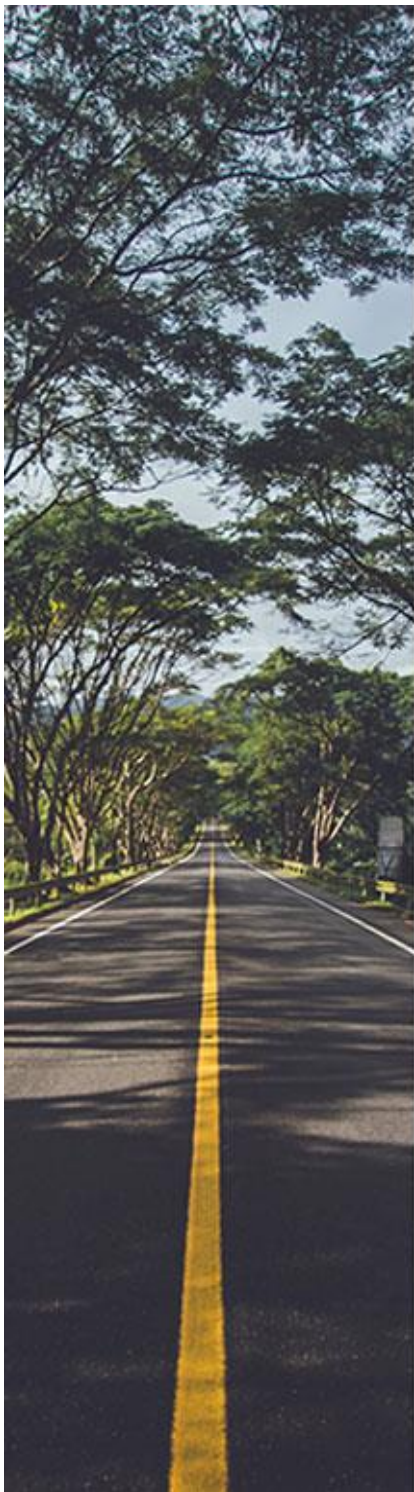
Mentions From The Quran & Hadith

From the root n-w-r which has the following classical Arabic connotations: to give light, to illuminate, to fill with light to clarify, to reveal, to make visible to blossom, to be in bloom (revealed) to be flaming, blazing and apparent to the senses to enlighten, give counsel, give advice

So, believe in Allah and His Messenger and the Light which We have sent down. And Allah, of what you do, (is) All-Aware.
(Quran 64:8)

Allah is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allah guides to His light whom He wills. And Allah presents examples for the people, and Allah is Knowing of all things. (Quran 24:35)





94.

الْهَادِي
Al-Haadi
(The Provider of Guidance)



The Guide, The Leader, The Guide of the Right Path

Allah is Al Haadi, The One who gives guidance to his believers. His Guidance is beneficial and protects them from whatever may be harmful. He is The One who sent prophets as the deliverers of his message to make sure mankind is guided on the right path.

Mentions From The Quran & Hadith

From the root h-d-y which has the following classical Arabic connotations: to guide rightly to show with kindness the proper path to guide on the right path until reaching the goal to guide aright to lead the right way

And so those who were given knowledge may know that it is the truth from your Lord and [therefore] believe in it, and their hearts humbly submit to it. And indeed is Allah the Guide of those who have believed to a straight path. (Quran 22:54)

And thus, have We made for every prophet an enemy from among the criminals? But sufficient is your Lord as a guide and a helper. (Quran 25:32)

[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower. (Quran 3:8)

And those who strive for Us – We will surely guide them to Our ways. And indeed, Allah is with the doers of good. (Quran 29:69)



95.

الْبَدِيعُ
Al-Badi'
(The Unique One)

The Wonderful Originator, The Unprecedented and Incomparable Inventor

Allah is Al-Badi, The One who created and formed the universe without any mold or preceding example. With His will he invents all that exists without any prior material. His creation is made without any similarity to anything else that has ever existed.

Mentions From The Quran & Hadith

From the root b-d-'a which has the following classical Arabic connotations: to introduce, originate, start, innovate to do for the first time, and not after the similitude of anything pre-existing to cause to exist, to bring into existence to devise, to uniquely contrive to be amazing, outstanding, marvelous, superlative, incomparable

Originator of the heavens and the earth. When He decrees a matter, He only says to it, "Be," and it is. (Quran 2:117)

[He is] Originator of the heavens and the earth. How could He have a son when He does not have a companion and He created all things? And He is, of all things, Knowing. (Quran 6:101)

Have they not looked at the heaven above them – how We structured it and adorned it and [how] it has no rifts? And the earth – We spread it out and cast therein firmly set mountains and made grow therein [something] of every beautiful kind, giving insight and a reminder for every servant who turns [to Allah]. And We have sent down blessed rain from the sky and made grow thereby gardens and grain from the harvest And lofty palm trees having fruit arranged in layers – As provision for the servants, and We have given life thereby to a dead land. (Quran 50:6-11)





96.

الْبَاقِي
Al-Baaqi
(The Ever Surviving One)



The Everlasting, The Eternal, The Ever-Enduring, The Ever-Present

Allah is Al-Baqi, the everlasting. The one who has always existed and who will never cease to be. He is the one whose existence doesn't have a beginning nor an end. The virtue of this name signifies Allah as being perpetual, endless, and everlasting. He will remain forever and is unaffected by time.

Mentions From The Quran & Hadith

From the root b-q-y which has the following classical Arabic connotations:

- To continue, to remain, and to endure.
- To be permanent, everlasting and constant.
- To survive forever, to be eternal.
- To be incessant, continuous, and endless.

Indeed, we have believed in our Lord that He may forgive us our sins and what you compelled us [to do] of magic. And Allah is better and more enduring. (Quran 20:73)

Abu Sa'id al-Khudri reported that some people from among the Ansar begged from the Messenger of Allah (ﷺ) and he gave them. They again begged him and he again gave them, till when what was in his possession was exhausted he said:

Whatever good (riches, goods) I have, I will not withhold it from you. He who refrains from begging Allah safeguards him against want. and he who seeks sufficiency, Allah would keep him in a state of sufficiency, and he who shows endurance. Allah would grant him power to endure, and none is blessed with an endowment better and greater than endurance. (Sahih Muslim Book 12, Hadith 16)



97.

الْوَارِثُ
Al-Waarith
(The Eternal Inheritor)

The Heir, The One whose Existence remains.

Allah is Al-Waarith, The One who remains after all has past. He is everlasting and whom all possessions will be returned to.

Mentions From The Quran & Hadith

From the root w-r-th which has the following classical Arabic connotations: to inherit to be an heir, survivor to be the owner or sustainer after someone

And indeed, it is We who give life and cause death, and We are the Inheritor.
(Quran 15:23)

Indeed, it is We who will inherit the earth and whoever is on it, and to Us they will be returned. (Quran 19:40)

And why do you not spend in the cause of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted. (Quran 57:10)



98.

الرَّشِيدُ

Ar-Rasheed

(The Guide to Path of Rectitude)

The Guide to the Right Path, The One who guides.

Allah is Ar-Rasheed, the one who guides to rectitude. Allah is the supreme director to the right path and belief. He does not compel people into religion, he has shown the right path through his messengers.

Mentions From The Quran & Hadith

From the root r-sh-d which has the following classical Arabic connotations: to be directed aright to be caused to follow the right course to be directed to take the right way to be caused to hold a right belief to adopt the right path

Allah's name Ar-Rasheed is not directly used in the Quran. There are verses related to the attributes of this name.

There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing. (Quran 2:256)

Say, [O Muhammad], "It has been revealed to me that a group of the jinn listened and said, 'Indeed, we have heard an amazing Qur'an. It guides to the right course, and we have believed in it. And we will never associate with our Lord anyone. And [it teaches] that exalted is the nobleness of our Lord (Quran 72:1-3)

99.

الصَّبُورُ As-Sabur

(The Extensively Enduring One)

The Patient, The One who does not quickly punish the sinners.

Allah is As-Sabur, The One who is most patient and enduring. He does not act in a hastily manner but rather waits until the proper time. He does not punish the disobedient and unbelievers, he allows time for them to repent or an opportunity to take the right path.

Mentions From The Quran & Hadith

From the root s-b-r which has the following classical Arabic connotations: to be patient, to be enduring to endure trial or affliction with good manner to be contented in trial or affliction without show of complaint to make no distinction between comfort and affliction to bear calmly, to persevere cheerfully to be steadfast, constant to restrain, confine, restrain, withhold from something

Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience. (Quran 103:3)

O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful. (Quran 3:200)

O you who have believed, seek help through patience and prayer. Indeed, Allah is with the patient. (Quran 2:153)

And be patient, [O Muhammad], and your patience is not but through Allah. And do not grieve over them and do not be in distress over what they conspire. (Quran 16:127)

